

PHONE : (033)32025521

# AL-AMEEN MEMORIAL MINORITY COLLEGE

(Affiliated to University of Calcutta)

Jogibattala, Baruipur, Kolkata - 700145

Ref. No - Al-Ameen/W.A/22/2022 Estd. - 2004

Date - 13/12/2022

College Code - 536

Certified that SR. Rayesh Ahammed  
Son/Daughter of SR. Mahmudul Hasan of  
vill. Rarui P. O. Rarui, P.S. Arambag,  
Dist. Hooghly is/was a student of AL-AMEEN  
MEMORIAL MINORITY COLLEGE. He/She duly passed the B.A Part-III  
General Examination 2015 under University of Calcutta as  
a regular/continuing/compartmental candidate in the 1st/2nd/Pass Division  
having Roll 2536-66-0023. He is no longer a student  
of this college  
His/Her conduct at School was satisfactory.

He/She bears a good moral character.

His/Her date of birth as per School Record was 12.07.1992.

His date of Admission - 28/06/2010.

I wish him/her every success in life.

(Prof. NURUL HAQUE)  
Principal

Principal  
Al-Ameen Memorial Minority College  
Jogibattala Baruipur Kol.-145

DR-3076

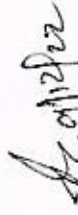
District Intelligence Branch,  
Baruipur Police District, STP

Memo No. 12.39/S/22/10-21(B).

To Baruipur  
DIO

Please report in a separate sheet on the following points :-

1. Identity  Record
2.  Study
3.  Nationality/P.O.B.
4.  Caste certificate.
5. Address as mentioned Col.No.
6. Service
7. Caste certificate.

  
Superintendent of Police  
DIB, Baruipur Police District



1239/5/22

GOVERNMENT OF WEST BENGAL  
OFFICE OF THE SUPERINTENDENT OF POLICE  
DISTRICT INTELLIGENCE BRANCH  
HOOGHLY RURAL 712407



MEMO NO V.R. 682(1)/S-22/20-21 DATE 01/12 /2022

RECORDS CHECKING ONLY/ DETAILED ENQUIRY IS NECESSARY.

To  
The SP DIB Baruipur

Sub: Verification of the Character & Antecedents.

1. Name SK Kayesh Ahammed
2. Father's Name SK Mahmudul Hasan
3. Date of Birth 12/10/1992
4. Address  
i) Home P.S. Assambagh, DIST - Hooghly  
ii) Present \_\_\_\_\_
5. P.O.B. \_\_\_\_\_
6. Caste \_\_\_\_\_
7. Stay \_\_\_\_\_
8. Study passed B.A from Al-Ameen Memorial
9. Service Minority college, Jagibattala, Baruipur,
10. Reference South 24 Parganas, Kol - 700145, During  
the year - 2010 - 2015

Kindly reply early if there is anything on records against the candidate in your district,  
Stay, Study, Date of Birth, Caste and Service may kindly be verified.  
He/She is a candidate for appointment as \_\_\_\_\_  
Under Central/State Government.

R 01/12/22  
For Superintendent of Police  
DIB Hooghly Rural

Enclose - marksheet  
& certificate





# UNIVERSITY OF CALCUTTA

## STATEMENT OF MARKS

B. A. PART-III (THREE YEAR GENERAL) EXAMINATION, 2015  
(UNDER 2009 REGULATIONS, 1+1+1 SYSTEM)

NAME **SK KAYESH AHAMMED**

& Registration number **536-1121-0298-10**

Roll Number. **2536-66-0023**

Compulsory Language Group at Part-I Examination: [Consisting of Compulsory English (ENG) of 50 marks and a Modern Indian Language (MIL) in Bengali (BNGM)/Hindi(HINM)/Urdu(URDM)/Nepali (NPLM)/ Alternative English (ENGM) of 50 marks.]					Compulsory Paper on Environmental Studies (ENVS) at Part III level: [Consisting Project Work of 25 marks Theoretical Examination of 75 marks under CSR/ 54/09]. At Part -I Full marks 50 under CSR/61/06 & CSR/79/05				GRADE SCORE	RANGE OF MARKS
SUBJECT	YEAR OF EXAMINATION	MARKS OBTAINED	GRADE SCORED	SUBJECT STATUS	YEAR OF EXAMINATION	MARKS OBTAINED	GRADE SCORED	SUBJECT STATUS		
ENG	2011	20	B	P	2014	84	A	P	A	60% & Above
BNGM	2011	35	A	P					B	50% to below 60%
									C	Below 50%

HONOURS / GENERAL / MAJOR SUBJECTS					Marks obtained at the current examination				Subject Total / Theory & Practical Marks taken together		Subject Status	
Subject Codes	Exam Part I/II/III	Year of Examination	Marks Credited Previously		PAPER/S	Theoretical Marks		Practical Marks		I+II+III		
			FM	MO		FM	MO	FM	MO			
ENGG												
GENL												
Total	I	'13	100	36						400	133	P
	II	'13	200	63								
	III	'14	100	34								
HISG												
GENL												
Total	I	'12	100	38						400	147	P
	II	'13	200	61								
	III	'14	100	48								
EDGG					IV	100	43					
GENL												
Total	I	'11	100	30		100	43			400	136	P
	II	'13	200	63								

Aggregate Marks & Result					Common Codes		Explanation of codes	
FOR PART III EXAMINATION ONLY					EXAMINATION RESULT			
Aggregate Marks	Marks Obtained	PART I	PART II	PART III	Class	Range of Marks		
1200	415	GG	GG	P	I	60% & above		
					II	40% to below 60%		
					Division	60% & above		
					I	45% to below 60%		
					P	30% to below 45%		
					X			

Use of Subject	Minimum Marks/Grade to be obtained in each Subject	Use of ENVS
Major General Subject	30% in each of theoretical & Practical Portion of Part I, II & III taken together	30% in each of theoretical & Practical Portion of Part I, II & III taken together
Compulsory Language & ENVS	30% in each of theoretical & Practical Portion of Part I, II & III taken together	30% in each of theoretical & Practical Portion of Part I, II & III taken together

# Remarks: **PASSED IN GENERAL COURSE**

CONTROLLER OF EXAMINATIONS



GOVERNMENT OF WEST BENGAL  
 DEPARTMENT OF PUBLIC RELATIONS  
 GOVERNMENT OF WEST BENGAL  
 DEPARTMENT OF PUBLIC RELATIONS  
 GOVERNMENT OF WEST BENGAL  
 DEPARTMENT OF PUBLIC RELATIONS

TO: SP-2010 Barisalpur  
 Sub: Verification of the Character & Antecedents

1. Name SK Kayesh Ahammed  
 2. Father's Name SK Mahmudul Hasan  
 3. Date of Birth 12/07/1992  
 4. Address  
 (i) Home 25, Anambath, Dist. Hooghly  
 (ii) Present \_\_\_\_\_  
 5. P.O.B. \_\_\_\_\_  
 6. Caste \_\_\_\_\_  
 7. Stay \_\_\_\_\_  
 8. Study passed A.A. Anam Al-Ameen Memorial  
 9. Service Minority College, Jajbazala, Barisalpur,  
 10. Reference South 24 Parganas S. Kal-700/43, During  
the year 2010-2015

Kindly reply early if there is anything on records against the candidate in your district.  
 Stay, Study, Date of Birth, Caste and Service may kindly be verified.  
 He/she is a candidate for appointment as \_\_\_\_\_  
 Under Central/State Government.

Enclose mark sheet  
 -8 certificate

For \_\_\_\_\_  
 For Superintendent of Police  
 DB Hooghly Rural

THE DISTRICT POLICE OFFICE  
 DISTRICT HEADQUARTERS, HOOGHLY  
 DISTRICT POLICE OFFICE, HOOGHLY  
 DISTRICT POLICE OFFICE, HOOGHLY

NO. DP/2022/1000/11      DATE: 01/12/22

THE DISTRICT POLICE OFFICE, HOOGHLY

To  
 The DP HOOGHLY

Sub: Verification of the Character & Antecedents

1. Name SK Naveesh Ahammed

2. Father's Name SK Mahmudul Hasan

3. Date of Birth 12/07/1995

4. Address

    a) Home P. S. Arambath, Dist. Hooghly

    b) Present \_\_\_\_\_

5. P.O.B \_\_\_\_\_

6. Caste \_\_\_\_\_

7. Star \_\_\_\_\_

8. Study passed G.A from Al-Ameen memorial

9. Service minority college, Jagbalata, Baruipur,

10. Reference South 24 Parganas, Vol - 706/45, During  
the year 2010-2015

Kindly reply early if there is anything on records against the candidate in your district  
 Stay, Study, Date of Birth, Caste and Service may kindly be verified  
 If/She is a candidate for appointment as \_\_\_\_\_  
 Under Central/State Government

P. \_\_\_\_\_ 01/12/22  
 For Superintendent of Police  
 DPO Hooghly Rural

Enclose marksheet  
 -8 certificate





PHONE : (033)32025521

# AL-AMEEN MEMORIAL MINORITY COLLEGE

(Affiliated to University of Calcutta)  
Jogibattala, Baruipur, Kolkata - 700145

Estd. - 2004

College Code - 536

College Leaving Certificate

Date - 31/08/2023

Ref No - Al-Ameen/W.A/27/2023,

Certified that ..Debdas Naskar.....

✓  
Son/Daughter of.....Swarup Naskar..... of

vill.....Harihar..... P. O. ....Bansra, P.S - Canning.....

Dist.....South 24 Parganas..... is/was a student of AL-AMEEN  
24 Pgs (6)

MEMORIAL MINORITY COLLEGE. He/She duly passed the ...B.A Part-III.....

.....Bengali (Hons)..... Examination ...2015..... under University of Calcutta as

a regular/continuing/compartmental candidate in the 1st/2nd/Pass Division


having Roll...2536-61-0050.....

His/Her conduct at School was satisfactory.

He/She bears a good moral character.

His/Her date of birth as per School Record was .....03/02/1993.....

I wish him/her every success in life.

  
(Prof. NURUL HAQUE)  
Principal

Principal  
Al-Ameen Memorial Minority College  
Jogibattala, Baruipur, Kolkata



R - 2947  
dt - 10/5/23

DR - 1125

449/58  
08.05.23

Office of the  
Commandant, Rapid Action Force 3<sup>rd</sup> Bn.,  
Barrackpore, West Bengal.

Memo No. 455

Dated 03/05/2023

To  
The Superintendent of Police,  
Baruipur Police District,  
Baruipure, West Bengal, 700144,



Sub : Enquiry of B.A.(Hons.) pass certificate.

In sending herewith the original self explanatory application of TC/633 Debdas Naskar of RAF 3<sup>rd</sup> Bn., Barrackpore, where he prayed for enlisting B.A. (Hons.) pass qualification in his Service Book. As per prayer, the said constable passed B.A.(Hons.) examination from Al Ameen Memorial Minority College, which falls under your jurisdiction.

In view of the above you are requested kindly to cause an enquiry and arrange to send a detailed report whether the qualification is genuine or not as early as possible.

Enclosure:-

- Original petition of TC/633 Debdas Naskar.
- Photocopy of Admit card part - I.
- Photocopy of mark sheet part - I.
- Photocopy of Admit card part - II.
- Photocopy of mark sheet part - II.
- Photocopy of Admit card part - III.
- Photocopy of mark sheet part - III.
- Photocopy of B.A.(Hons.) Pass Certificate.

DSP DIB

D/O Baruipur  
Please require  
report

10.05.23  
Dy. Supdt. of Police  
Baruipur Police District

Commandant  
Rapid Action Force 3<sup>rd</sup> Bn.,  
Barrackpore, West Bengal.

03/05/23

PHONE : (033)32025521

# AL-AMEEN MEMORIAL MINORITY COLLEGE

(Affiliated to University of Calcutta)  
Jogibattala, Baruipur, Kolkata - 700145

Ref. No - Al-Ameen/W.A/18/2022 Estd. - 2004

Date - 03/11/2022

College Code - 536

Certified that Samin Ahmed Gazi

✓ Son/Daughter of Abul Kalam Gazi of

vill. Basantapur P. O. chandnagar, P.S. - Diamond Harbour

Dist. South 24 Parganas is/was a student of AL-AMEEN  
MEMORIAL MINORITY COLLEGE. He/She duly passed the B.A. Part-III  
till 15.07.2010 (Fifteenth July two thousand Ten)

Bengali (Hons) Examination 2010 under University of Calcutta as

a regular/continuing/compartamental candidate in the 1st/2nd/Pass Division

having Roll 2536-61-0029. He is no longer a student  
of this college.

His/Her conduct at School was satisfactory.

He/She bears a good moral character.

His/Her date of birth as per School Record was 16.07.1988.

His Date of Admission - 09.08.2007,

I wish him/her every success in life.

(Prof. NURUL HAQUE)  
Principal

For, Hakim Ahmed  
03.11.2022

Teacher in-charge  
Al-Ameen Memorial Minority College  
Jogibattala, Baruipur, Kol-145



DR-2426

To Barunpur  
DIO

District Intelligence Branch,  
Barulpur Police District, STP

Memo No. 833/5/22/10-21(B).

Please report in a separate sheet on the following points :-

1. Identity
2. Record
3. Study
4. Nationality/P.O.B.
5. Address as mentioned Col.No.
6. Service
7. Caste certificate.

*AF* 29/9/22

Superintendent of Police  
DIB, Barulpur Police District

Teacher.

8 33/5/22

Memo No. 235/5/22 / Dt. 19.9.22

S. P., DIB

Baruipur



Kindly arrange to verify the following points of the under mentioned subject and also check the PS & DIB records and send a report to this office as early as possible.

Name : Saamin Ahmed Gazi  
Father's name : Abul Kalam Gazi  
Date of birth : 16.07.1988  
Home address : DDH  
Present address :  
Community/Place of birth :  
Address during the preceding 5 years :  
✓ Educational qualification : Passed B. A (Hons) from AL - Ameen - Memorial - Minority in the Year 2010  
Other particulars :  
Caste status :

He is a candidate for appointment for the post of \_\_\_\_\_  
of West Bengal.

  
Superintendent of Police, DIB  
Diamond Harbour Police District.





# UNIVERSITY OF CALCUTTA

## STATEMENT OF MARKS OBTAINED BY

NAME **SAMIM AHMED GAZI**

ROLL NO. **2536-61-0029**

REGISTRATION NO. **037014 of 2007-2008**

AT THE **B A PART-III (THREE YEAR HONOURS) EXAMINATION, 2010**  
(UNDER NEW REGULATIONS, 1+1+1 SYSTEM)

SUBJECT/ GROUP OF SUBJECTS	MARKS CREDITED PREVIOUSLY				PAPER	MARKS OBTAINED AT THE CURRENT EXAMINATION						SUBJECT/GROUP TOTAL (THEORETICAL & PRACTICAL MARKS TAKEN TOGETHER)	SUBJECT GROUP STATUS ®											
	PART I/ II/ I+ II/III	YEAR OF EXAMI- NATION	FULL MARKS	MARKS CRED- ITED		THEORETICAL MARKS			PRACTICAL MARKS															
						FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED	FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED			FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED								
BNGA					V	100		55																
					VI	100		43																
					VII	100		40																
HONS	I+	'08			VIII	100		34																
	II	'09	400	231	TOTAL	400	120	172				800	320	403 H										
HISG																								
GENERAL SUBJECT/ GROUP OF SUBJECTS	I+	'08																						
	II	'09	300	118	TOTAL									P										
PHIC																								
GENERAL SUBJECT/ GROUP OF SUBJECTS	I+	'08																						
	II	'09	300	112	TOTAL									P										
ENV (ENVIRONMENTAL STUDIES)	I	'08	50	43		50	15							P										
ENG & BNGM (COMPULSORY) LANGUAGE GROUP	I	'08	100	48	GROUP TOTAL	100	30							P										
<b>Aggregate Marks</b> (For Final Part III Examination only) (Part I & Part II marks taken together excluding marks in ENVS) (In Honors Major Courses, marks in Honors Major Subject/Group of Subjects only are taken into account in the purpose of calculating Class/Division)					<b>RESULT #</b>																			
					<b>Part I Examination</b>			<b>Part II Examination</b>			<b>Part III Examination</b>													
											<table border="1"> <thead> <tr> <th>Class/Divn</th> <th>Range of Marks</th> </tr> </thead> <tbody> <tr> <td>I/1</td> <td>60% &amp; above</td> </tr> <tr> <td>H</td> <td>40% &amp; below 60%</td> </tr> <tr> <td>2</td> <td>45% &amp; below 60%</td> </tr> <tr> <td>P</td> <td>30% &amp; below 45%</td> </tr> </tbody> </table>			Class/Divn	Range of Marks	I/1	60% & above	H	40% & below 60%	2	45% & below 60%	P	30% & below 45%	
Class/Divn	Range of Marks																							
I/1	60% & above																							
H	40% & below 60%																							
2	45% & below 60%																							
P	30% & below 45%																							
<b>Full Marks</b>		<b>Marks Obtained</b>																						
800		403				QH		QH		II														
<b>#Result Codes</b>					<b>@ Subject/Group Status Codes</b>																			
QH - Qualified for Honours Course in next Part QI - Qualified for General Course in next Part Q2 - Qualified for Major Course in next Part 1 - First Class Honours 2 - Second Class Honours H - First Division in General/Major Course G - Second Division in General/Major Course P - Without Division in General/Major Course					9. QX1 - Part I cleared partly, to repeat failed subject (s) 10. QX2 - Part II cleared partly, to repeat failed subject (s) 11. QX3 - Part III cleared partly, to repeat failed Subject 12. X1 - Part I cleared partly, not eligible for Part II 13. X - Failed as a whole, to repeat the examination 14. EC - Examination Cancelled 15. PNC - Examination of previous part not cleared, Result Pending					P Denotes "Passed/Qualified" in the subject/group F Denotes "Failed" in the subject/group C Denotes "Marks of current examination credited" r Denotes "Previously credited marks retained" H Denotes "Qualified with Honours Status" G Denotes "Qualified with General Status" t Denotes "Theoretical Portion" p Denotes "Practical Portion"														

(WRITE REVERSE FOR SUBJECTS/GROUP OF SUBJECTS)

*Samim Ahmed Gazi*

*Abhishek Kumar*  
CONTROLLER OF EXAMINATIONS



2536-61-0029

101

012338

# University of Calcutta



*This is to certify that*

*Samim Ahmed Gazi*

*obtained the degree of Bachelor of Arts (Three Year Course) with Honours in this University in the year 2010 and that he was placed in the Second Class in Bengali.*

*Senate House,  
The 15th July, 2010*



*Sulenjan Das  
Vice-Chancellor.*

1608031459102120

*Samim Ahmed Gazi*



PHONE : (033)32025521

# AL-AMEEN MEMORIAL MINORITY COLLEGE

(Affiliated to University of Calcutta)  
Jogibattala, Baruipur, Kolkata - 700145  
Estd. - 2004

Date - 21/12/2023

Ref. No - AL-Ameen/WA/29/2023

College Code - 536  
College leaving Certificate

Certified that ..... Rudrajit Halder .....

Son/Daughter of ..... Bidhan Halder ..... of

vill. Durganagar ..... P. O. Kulpi .....

Dist. South 24 Parganas ..... is/was a student of AL-AMEEN

MEMORIAL MINORITY COLLEGE. He/She duly passed the .. B.A. Part-III ..

..... General Examination ..... 2010 ..... under University of Calcutta as

a regular/continuing/compartamental candidate in the 1st/2nd/Pass Division

having Roll. 2536-65-0020 ..... He is no longer a student

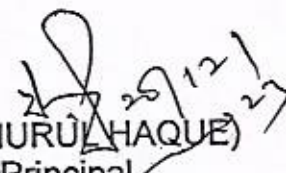
His/Her conduct at School was satisfactory. of this college.

He/She bears a good moral character.

His/Her date of birth as per School Record was ..... 01.03.1985 .....

I wish him/her every success in life.

*10709/3/23  
117813/10/23  
21.12.23*

  
(Prof. NURUL HAQUE)  
Principal  
Al-Ameen Memorial Minority College  
Jogibattala, Baruipur, Kol.-145

1070/S/23

OFFICE OF THE SUPERINTENDENT OF POLICE

D.I.B., Sundarban Police District, Vill. Lot No. 08, PO. Kakkalinagar,  
PS - Harwood Point Coastal, Dist. - South 24 Parganas, West Bengal, Pin - 743347,  
Ph. No. 03210-255707, 8927906646 Gmail ID. No. [spdibspd@gmail.com](mailto:spdibspd@gmail.com)

Memo No. 507/S/2023

Date... 01/12/23

To

The

S.P. DIB Baraipur  
Baraipur Police Dist.



Kindly arrange to verify the C/As of the under mentioned subject as per P.S. and DIB records along with query mentioned in point no - and send a report to this office as early as possible.

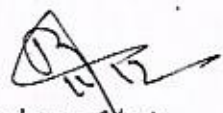
1. Name : Rudrajit Halder.
2. Father's Name : Bidhan Halder,
3. Date of birth : 01/3/1985.
4. Home address : Kulpi.
5. Present Address :

6. Nationality / Place of Birth :

7. Address during the preceding 05 Years :

8. Educational Qualification : B.A. Pass in May 2011  
(Documents enclosed) from Al-Ameen Memorial Minority College Baraipur Jogibatala PS. Baraipur
9. Service particulars :
10. Caste status :

She is a candidate for appointment for the post of ..... Seharl ..... under Govt. of West Bengal.

  
Superintendent of Police  
DIB, Sundarban Police District



DR-5005


District Intelligence Branch,  
Baruipur Police District, STP

Memo No. 1070/9/23 /10-21(B).

To  
DIO Baruipur

Please report in a separate sheet on the following points :-

1. Identity ~~2~~ Record
2. Study
3. Service
4. Nationality/P.O.B.
5. Address as mentioned Col.No.
7. Caste certificate.

 16/12/23  
Superintendent of Police  
DIB, Baruipur Police District





# UNIVERSITY OF CALCUTTA

## STATEMENT OF MARKS OBTAINED BY

NAME RUDRAJIT HALDER

ROLL NO. 2536-25-0024 REGISTRATION NO. 037068 of 2007-08

 AT THE B. A. PART-I (THREE YEAR GENERAL) EXAMINATION, 2008.  
 [ UNDER 1+1+1 NEW REGULATIONS ]

SUBJECT/ GROUP OF SUBJECTS	MARKS CREDITED PREVIOUSLY				PAPER	MARKS OBTAINED AT THE CURRENT EXAMINATION						SUBJECT/GROUP-TOTAL (THEORETICAL & PRACTICAL MARKS TAKEN TOGETHER)			SUBJECT/ GROUP STATUS ®		
	PART IV NW I + B	YEAR OF EXAM- INATION	FULL MARKS	MARKS CRED- ITED		THEORETICAL MARKS			PRACTICAL MARKS			FULL MARKS	MARKS OBTAINED	MARKS OBTAINED			
						FULL MARKS	MARKS OBTAINED	MARKS OBTAINED	FULL MARKS	MARKS OBTAINED	MARKS OBTAINED						
HISO					I	100	25	58									
Gen.																	
TOTAL						100	25	058				100	25	058		P	
RLSG					I	100	25	46									
GENERAL																	
TOTAL						100	25	046				100	25	046		P	
PHIG					I	100	25	56									
GENERAL																	
TOTAL						100	25	056				100	25	056		P	
ENR (ENVIRONMENTAL STUDIES)						50	15	37				50	15	37		P	
ENGC & BNGM (COMPULSORY LANGUAGE GROUP)					ENGC	50	10	18									
					(ML)	50	10	28									
					GROUP TOTAL	100	30	46				100	30	46		P	
<b>Aggregate Marks</b> (For Final Part III Examination only) (Part I, Part II & Part III marks taken together (excluding marks in ENVS). For Hons./Major Courses, marks in Hons./Major Subject/Group of Subjects only are taken into account for the purpose of calculating Class/Division)						<b>RESULT #</b>											
						<b>Part I Examination</b>			<b>Part II Examination</b>			<b>Part III Examination</b>					
												<b>Class/Divn</b>		<b>Range of Marks</b>			
												I/I		60% & above			
												II		40% & below 60%			
												2		45% & below 40%			
												P		30% & below 45%			
<b>Full Marks</b>		<b>Marks Obtained</b>				<b>GG</b>											
<b>#Result Codes</b>															<b>® Subject/Group Status Codes</b>		
1. OH - Qualified for Honours Course in next Part 2. OG - Qualified for General Course in next Part 3. GM - Qualified for Major Course in next Part 4. - First Class Honours 5. II - Second Class Honours 6. - First Division in General/Major Course 7. 2 - Second Division in General/Major Course 8. F - Without Division in General/Major Course 9. OX1 - Part I cleared partly, eligible to appear in Part II 10. OX2 - Part II cleared partly, not eligible for Part III 11. OX3 - Part III cleared partly, to repeat failed Subjects 12. X1 - Part I cleared partly, not eligible for Part II 13. X - Failed as a whole, to repeat the examination 14. EC - Examination Cancelled 15. PNC - Examination of previous part not cleared, Result Pending															*P Denotes "Passed/Qualified" in the subject/group *F Denotes "Failed" in the subject/group *C Denotes "Marks of current examination credited" *R Denotes "Previously credited marks retained" *H Denotes "Qualified with Honours Status" *G Denotes "Qualified General Status"		





# UNIVERSITY OF CALCUTTA

## STATEMENT OF MARKS OBTAINED BY

NAME **RUDRAJIT HALDER**

ROLL NO. **2536-45-0024**

REGISTRATION NO. **037068 of 2007-2008**

AT THE **B. A. PART-II (THREE YEAR GENERAL) EXAMINATION, 2009**

(UNDER NEW REGULATIONS, 1+1+1 SYSTEM)

SUBJECT/ GROUP OF SUBJECTS	MARKS CREDITED PREVIOUSLY				PAPER	MARKS OBTAINED AT THE CURRENT EXAMINATION						SUBJECT/GROUP TOTAL (THEORETICAL & PRACTICAL MARKS TAKEN TOGETHER)	SUBJECT/ GROUP STATUS Ⓟ							
	PART IV 1+1+1	YEAR OF EXAMINATION	FULL MARKS	MARKS CRED- ITED		THEORETICAL MARKS			PRACTICAL MARKS					PART-I+II						
						FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED	FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED			FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED				
HISG					II	100		46												
					III	100		37												
GNRL																				
SUBJECT/ GROUP OF SUBJECTS	I	'08	100	58	TOTAL	200	50	83				300	90	141	P					
PLSG					II	100		40												
					III	100		36												
GENERAL SUBJECT/ GROUP OF SUBJECTS	I	'08	100	46	TOTAL	200	50	76				300	90	122	P					
PHIG					II	100		40												
					III	100		31												
GENERAL SUBJECT/ GROUP OF SUBJECTS	I	'08	100	56	TOTAL	200	50	71				300	90	127	P					
BNS ENVIRONMENTAL STUDIES	I	'08	50	37		50	15								P					
ENGC & BNCM COMPULSORY LANGUAGE GROUP	I	'08	100	46	ENGC	50	10													
					(MIL)	50	10													
					GROUP TOTAL	100	30								P					
<b>Aggregate Marks</b> (For Final Part III Examination only) (Part I, Part II & Part III marks taken together (excluding marks in ENVS). For Honors/Major Courses, marks in Honors/Major Subject/Group of Subjects only are taken into account for the purpose of calculating Class/Division)					<b>RESULT #</b>															
					<b>Part I Examination</b>			<b>Part II Examination</b>			<b>Part III Examination</b>									
											<b>Class/Divn</b>		<b>Range of Marks</b>							
											I/1		60% & above							
											II		40% & below 60%							
											2		45% & below 60%							
											P		30% & below 45%							
<b>Full Marks</b>					<b>GG</b>					<b>GG</b>										
<b>Marks Obtained</b>																				
<b>#Result Codes</b>											<b>@ Subject/Group Status Codes</b>									
1. OH - Qualified for Honours Course in next Part 2. OG - Qualified for General Course in next Part 3. CM - Qualified for Major Course in next Part 4. 1 - First Class Honours 5. 2 - Second Class Honours 6. 1 - First Division in General/Major Course 7. 2 - Second Division in General/Major Course 8. P - Without Division in General/Major Course											9. OX1 - Part I cleared partly, eligible to appear in Part II 10. OX2 - Part II cleared partly, not eligible for Part III 11. OX3 - Part III cleared partly, to repeat failed Subjects 12. X1 - Part I cleared partly, not eligible for Part II 13. X - Failed as a whole, to repeat the examination 14. EC - Examination Cancelled 15. PNC - Examination of previous part not cleared, Result Pending					'P' Denotes "Passed/Qualified" in the subject/group 'F' Denotes "Failed" in the subject/group 'C' Denotes "Marks of current examination credited" 'T' Denotes "Previously credited marks retained" 'H' Denotes "Qualified with Honours Status" 'G' Denotes "Qualified General Status"				





# UNIVERSITY OF CALCUTTA

## STATEMENT OF MARKS OBTAINED BY

NAME **RUDRAJIT HALDER**

ROLL NO. 2536-65-0020

REGISTRATION NO. 037068 of 2007-2008

AT THE **B. A. PART-III (THREE YEAR GENERAL) EXAMINATION, 2010**  
(UNDER NEW REGULATIONS, 1+1+1 SYSTEM)

SUBJECT/ GROUP OF SUBJECTS	MARKS CREDITED PREVIOUSLY				PAPER	MARKS OBTAINED AT THE CURRENT EXAMINATION						SUBJECT/GROUP TOTAL (THEORETICAL & PRACTICAL MARKS TAKEN TOGETHER)			SUBJECT/ GROUP STATUS ®										
	PART I II I+II/III	YEAR OF EXAMI- NATION	FULL MARKS	MARKS CRED- ITED		THEORETICAL MARKS			PRACTICAL MARKS			Part-I+II+III													
						FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED	FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED	FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED											
HTSC					IV	100		54																	
GENL	I+	'08																							
SUBJECT/ GROUP OF SUBJECTS	II	'09	300	141	TOTAL	100	25	54				400	120	195	P										
PLSG					IV	100		45																	
GENERAL SUBJECT/ GROUP OF SUBJECTS	I+	'08																							
	II	'09	300	122	TOTAL	100	25	45				400	120	167	P										
PHIG					IV	100		45																	
GENERAL SUBJECT/ GROUP OF SUBJECTS	I+	'08																							
	II	'09	300	127	TOTAL	100	25	45				400	120	172	P										
ENV ENVIRONMENTAL STUDIES	I	'08	50	37		50	15									P									
ENGC & BNGM (COMPULSORY LANGUAGE GROUP)					ENGC	50	10																		
					(MIL)	50	10																		
	I	'08	100	46	GROUP TOTAL	100	30					100	30	46	P										
<b>Aggregate Marks</b> (For Final Part III Examination only) (Part I, Part II & Part III marks taken together excluding marks in ENVS). For Honc./Major Courses, marks in Honc./Major Subject/Group of Subjects only are taken into account for the purpose of calculating Class/Division]					<b>RESULT #</b>																				
					<u>Part I Examination</u>				<u>Part II Examination</u>				<u>Part III Examination</u>												
													<table border="1"> <thead> <tr> <th>Class/Divn</th> <th>Range of Marks</th> </tr> </thead> <tbody> <tr> <td>I/1</td> <td>60% &amp; above</td> </tr> <tr> <td>II</td> <td>40% &amp; below 60%</td> </tr> <tr> <td>2</td> <td>45% &amp; below 60%</td> </tr> <tr> <td>P</td> <td>30% &amp; below 45%</td> </tr> </tbody> </table>			Class/Divn	Range of Marks	I/1	60% & above	II	40% & below 60%	2	45% & below 60%	P	30% & below 45%
Class/Divn	Range of Marks																								
I/1	60% & above																								
II	40% & below 60%																								
2	45% & below 60%																								
P	30% & below 45%																								
Full Marks		Marks Obtained			GG				GG				P												
1300		580																							
<b>#Result Codes</b>											<b>® Subject/Group Status Codes</b>														
1. QH - Qualified for Honours Course in next Part 2. QG - Qualified for General Course in next Part 3. QM - Qualified for Major Course in next Part 4. I - First Class Honours 5. II - Second Class Honours 6. 1 - First Division in General/Major Course 7. 2 - Second Division in General/Major Course 8. P - Without Division in General/Major Course											9. QX1 - Part I cleared partly, to repeat failed subject (a) 10. QX2 - Part II cleared partly, to repeat failed subject (a) 11. QX3 - Part III cleared partly, to repeat failed Subject 12. X1 - Part I cleared partly, not eligible for Part II 13. X - Failed as a whole, to repeat the examination 14. EC - Examination Cancelled 15. PNC - Examination of previous part not cleared, Result Pending					'P' Denotes "Passed/Qualified" in the subject/group 'F' Denotes "Failed" in the subject/group 'e' Denotes "Marks of current examination credited" 'r' Denotes "Previously credited marks retained" 'H' Denotes "Qualified with Honours Status" 'G' Denotes "Qualified with General Status" 't' Denotes "Theoretical Portion" 'p' Denotes "Practical Portion"									

(VIDE REVERSE FOR SUBJECTS/GROUP OF SUBJECTS)



PHONE : (033)32025521

# AL-AMEEN MEMORIAL MINORITY COLLEGE

(Affiliated to University of Calcutta)  
Jogibattala, Baruipur, Kolkata - 700145

Ref. No - Al-Ameen/B.A/30/2024

Estd. - 2004

Date - 02/01/2024

College Code - 536  
College Leaving Certificate

Certified that Pabitra Bhosmik

✓  
Son/Daughter of Pradip Bhosmik of

vill. Harekrishnapur P. O. Dakshin Mokamberia

Dist. South 24 Parganas is/was a student of AL-AMEEN

MEMORIAL MINORITY COLLEGE. He/She duly passed the B.A Part-III

English (Hons) Examination 2011 under University of Calcutta as

a regular/continuing/compartamental candidate in the 1st/2nd/Pass Division

having Roll. 2536-61-0008. He is no longer a student of  
this college.

His/Her conduct at School was satisfactory.

He/She bears a good moral character.

His/Her date of birth as per School Record was 05/04/1990.

I wish him/her every success in life.

Received  
1078  
1078  
1078  
02.01.24

02/01/24  
(Prof. NURUL HAQUE)  
Principal  
Principal  
Al-Ameen Memorial Minority College  
Jogibattala, Baruipur, Kol.-145

DR-5066

District Intelligence Branch,  
Baruipur Police District, the 27.12.23

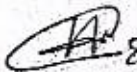
Memo No. 1078/8/23

To  
D.I.O. Baruipur

Kindly arrange to verify the C/As of the under mentioned subject checking up thana & DIB records and send a report to this office as early as possible.

1. Name : Pabita Bhosmik
2. Father's name : Pandip Bhosmik
3. Date of birth : 05/04/1990
4. Home address : Basanti
5. Present address :
6. Nationality/Place of birth :
7. Address during the preceeding 5 years. :
8. Educational qualification : Passed B.A (2011) from AL Ameen Memorial Minority College, Baruipur
9. Service particulars :
10. Caste status :

He/She is a candidate for appointment for the post of \_\_\_\_\_  
Under Govt. of West Bengal.

 27/12/23  
Superintendent of Police  
DIB Baruipur Police District





# UNIVERSITY OF CALCUTTA

## STATEMENT OF MARKS OBTAINED BY

NAME **PABITRA BHOWMIK**

ROLL NO. 2536-61-0008

REGISTRATION NO. 054053 of 2008-2009

AT THE **B. A. PART-III (THREE YEAR HONOURS) EXAMINATION, 2011**  
(UNDER NEW REGULATIONS, 1+1+1 SYSTEM)

SUBJECT/ GROUP OF SUBJECTS	MARKS CREDITED PREVIOUSLY				PAPER	MARKS OBTAINED AT THE CURRENT EXAMINATION						SUBJECT/GROUP TOTAL (THEORETICAL & PRACTICAL MARKS TAKEN TOGETHER)			SUBJECT/ GROUP STATUS ®	
	PART II/ IV/ I+II	YEAR OF EXAMI- NATION	FULL MARKS	MARKS CRED- ITED		THEORETICAL MARKS			PRACTICAL MARKS			FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED		
						FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED	FULL MARKS	QUALIFYING MARKS	MARKS OBTAINED					
ENGA					V	100		36								
					VI	100		42								
					VII	100		40								
	HONS	I+	'09		VIII	100		52								
SUBJECT/ GROUP OF SUBJECTS	II	'10	400	193	TOTAL	400	120	170				800	320	363	H	
EDCG																
	GENERAL SUBJECT/ GROUP OF SUBJECTS	I+	'09													
		II	'10	300	167	TOTAL										P
HISG																
	GENERAL SUBJECT/ GROUP OF SUBJECTS	I+	'09													
		II	'10	300	152	TOTAL										P
BVS (ENVIRONMENTAL STUDIES)	I	'09	50	31		50	15									P
ENGC & BNGM COMPULSORY LANGUAGE GROUP)					ENGC	50	10									
					(MIL)	50	10									
		I	'09	100	45	GROUP TOTAL	100	30								P
<b>Aggregate Marks</b> (For Final Part III Examination only) [Part I, Part II & Part III marks taken together (excluding marks in ENVS). For Hons./Major Courses, marks in Hons./Major Subject/Group of Subjects only are taken into account for the purpose of calculating Class/Division]						<b>RESULT #</b>										
						<b>Part I Examination</b>			<b>Part II Examination</b>			<b>Part III Examination</b>				
												Class/Divn Range of Marks				
												I/I 60% & above				
												II 40% & below 60%				
												2 45% & below 60%				
												P 30% & below 45%				
<b>Full Marks</b>		<b>Marks Obtained</b>														
800		363				QH			QH			II				
<b>Result Codes</b>												<b>Subject/Group Status Codes</b>				
1. QH - Qualified for Honours Course in next Part												® P Denotes "Passed/Qualified" in the subject/group				
2. QG - Qualified for General Course in next Part												® F Denotes "Failed" in the subject/group				
3. QM - Qualified for Major Course in next Part												® C Denotes "Marks of current examination credited"				
4. I - First Class Honours												® P Denotes "Previous credits marks retained"				
5. I.C. - Second Class with Honours in General/Major Course																
6. P - Without Division in General/Major Course																
7. QX1 - Part I cleared partly, eligible to appear in Part II																
8. QX2 - Part II cleared partly, not eligible for Part III																
9. QX3 - Part III cleared partly, to repeat failed Subjects																
10. X1 - Part I cleared partly, not eligible for Part II																
11. X2 - Part II cleared partly, not eligible for Part III																
12. X3 - Part III cleared partly, not eligible for Part II																
13. PNC - Failed in Part I, Part II and Part III, repeat the examination																



2536-61-0008

11/0033477 012236

# University of Calcutta



*This is to certify that  
Pabitra Bhowmik*

*obtained the degree of Bachelor of Arts (Three  
Year Course) with Honours in this University in  
the year 2011 and that he was placed in the Second  
Class in English.*

Senate House,  
*The 25th July, 2011*

1509039673112126

*Sulerjan Das*  
Vice-Chancellor.



PHONE : (033)32025521

# AL-AMEEN MEMORIAL MINORITY COLLEGE

(Affiliated to University of Calcutta)

Jogibattala, Baruipur, Kolkata - 700145

Ref. No. - AL-Ameen/W.A/15/2022

Estd. - 2004

Date - 26/09/2022

College Code - 536

College leaving certificate

Certified that Md. Suroj Mondal

Son/Daughter of Tarikul Islam Mondal of

vill. Dakshin Radalia P. O. Dakshin Bagundi

Dist. North 24 Parganas is/was a student of AL-AMEEN

MEMORIAL MINORITY COLLEGE. He/She duly passed the B.A Part - III

Arabic (Hons) Examination 2016 under University of Calcutta as

a regular/continuing/compartamental candidate in the 1st/2nd/Pass Division

having Roll 2836-61-0007. He is no longer a student of this college.

His/Her conduct at School was satisfactory.

He/She bears a good moral character.

His/Her date of birth as per School Record was 23/04/1996.

Date of admission - 11.07.2013.

I wish him/her every success in life.



Recd  
Ref No. 2359  
W.A. 817/21-13  
11/18/18010/01  
26/09/22

(Prof. NURUL HAQUE)  
Principal

For S. Joya AL  
26.9.2022

Teacher-in-charge  
Al-Ameen Memorial Minority College  
Jogibattala, Baruipur - 700145

772/5/22  
immediate

DISTRICT INTELLIGENCE BRANCH  
BASIRHAT POLICE DISTRICT  
SANGRAMPUR, BASIRHAT  
THE... 05... 09 1... 2022  
Memo No. VR... 217/5/1-2105



To  
The Dy. SP (DIB)  
Baruipur police District  
Kaly - 700144

Kindly please arrange to verify the SL No. 04 of the under mentioned subject by checking up concerned office records and send a report to this office as early possible.

1. Name (with alias and date of birth)

Md Suroj Mondal

2. Father's Name

Tarikul Islam Mondal

3. Address:- (A) Home

vill- Dakshin Kodalia,

PO- Dakshin Bagundi,

P.S. Basirhat, Dist 21, Pige (N)

Pin- 743129

(B) Present

(c) Address during Preceding 5 years.

4. Education Qualification

exam passed Graduation (2016)

showing places of education with years.

Study from Al- Ameen Memorial

Minority College

Baruipur, Kaly 700145

5. Place of Birth/Nationality

6. Occupation/Service particulars

7. caste status

He/She is a candidate for appointment for the post of..... under  
Government of W.B.

15/09/2022  
Superintendent of Police,  
DIB, Basirhat Police District.



493/5/23



Secret/Immediate

DISTRICT INTELLIGENCE BRANCH

BASIRHAT POLICE DISTRICT

SANGRAMPUR, BASIRHAT

THE 09/06/2023

Memo No. VR 24015 SI-21(B)

To

The SP(DIB)

Basuipuri P.D.

Pin-700144

Kindly please arrange to verify the SL No. 04 of the under mentioned subject by checking up concerned office records and send a report to this office as early possible.

1. Name (with alias and date of birth)

Md. Suraj Mondal

2. Father's Name

Tawikul Islam Mondal

3. Address: (A) Home

Vill- Dakshin kodalia. PO- Dakshin Bagura

PS - Basirhat, Dist- North 24 Parganas

Pin- 743429

(B) Present

(c) Address during Preceding 5 years.

4. Education Qualification

showing places of education with years.

Exam Pass- B.A (2016).

Study from - Al- Ameen Memorial  
minority college, Basuipuri.


5. Place of Birth/Nationality

6. Occupation/Service particulars

7. caste status

He/She is a candidate for appointment for the post of Constable in W.B.P. under

Government of W.B.

 09.06.23  
Superintendent of Police,  
DIB, Basirhat Police District.

PHONE : (033)32025521

# AL-AMEEN MEMORIAL MINORITY COLLEGE

(Affiliated to University of Calcutta)  
Jogibattala, Baruipur, Kolkata - 700145

Ref. No - A-Ameen/W.S/25/2023

Estd. - 2004

College Code - 536

Date - 15/06/2023

College leaving certificate

Certified that Md. Suroj Mondal

Son/Daughter of Tarikul Islam Mondal of

vill. Dakshin Rodalia P. O. Dakshin Bagundi,  
P.S. - Basirhat

Dist. North 24 Parganas is/was a student of AL-AMEEN  
MEMORIAL MINORITY COLLEGE. He/She duly passed the B. & Pass - III  
Arabic (Hons.) Examination 2016 till 21.06.2016 (Twenty 1st June Two thousand sixteen)

under University of Calcutta as

a regular/continuing/compartamental candidate in the 1st/2nd/Pass Division

having Roll. 2536-61-0007. He is no longer a student

of this college.

His/Her conduct at School was satisfactory.

He/She bears a good moral character.

His/Her date of birth as per School Record was 23/04/1996.

Date of Admission - 11.07.2013.

I wish him/her every success in life.



0118 793/8/23  
12/08/23  
12/08/23  
12/08/23

19/06/23  
(Prof. NURUL HAQUE)  
Principal  
Al-Ameen Memorial Minority College  
Jogibattala, Baruipur, Kal-145



AL-AMEEN MEMORIAL MINORITY COLLEGE

PHONE : (033)32025521

(Affiliated to University of Calcutta)

Jogibattala, Baruiপুর, Kolkata - 700145

Ref. No - Al-Ameen/W.A/25/2023

Estd. - 2004

Date - 15/06/2023

College Code - 536

College Leaving Certificate

Certified that Md. Suraj Mondal

Son/Daughter of Tarikul Islam Mondal of

vill Dakshin Rodalia P. O. Dakshin Bagundi,

Dist. North 24 Parganas P.S. Kasirhat.

is/was a student of AL-AMEEN MEMORIAL MINORITY COLLEGE. He/She duly passed the

Arabic (Hons) Examination 2016 under University of Calcutta as

a regular/continuing/compartmental candidate in the 1st/2nd/Pass Division

having Roll 2536-L1-0007. He is no longer a student of this college.

His/Her conduct at School was satisfactory.

He/She bears a good moral character.

His/Her date of birth as per School Record was 23/04/1996.

Date of Admission - 11.07.2013

I wish him/her every success in life.

(Prof. NURUL HAQUE)  
Principal

Al-Ameen Memorial Minority College  
Jogibattala, Baruiপুর, Kol, 145



md suraj mondal

Date - 15/06/2023

R-135  
PH NO - 8641832426

<https://wbpolice.gov.in/WBP/Co>

4

## WEST BENGAL POLICE

Recruitment

### RESULT OF SELECTED AND NOT SELECTED CANDIDATES UNDER EACH CATEGORY FOR THE POST OF AGRAGAMI (WBCLF) IN CIVIL DEFENCE ORGANIZATION, WEST BENGAL

Candidates can find their result by entering their Application Sl. No. and DOB

Application Sl. No. ▼ 81030354

Date of Birth: 23/04/1996

Submit Reset

Candidate's Name	Application Sl No	DOB	Gender	Category as per Documents Submitted by Candidates	Category under which provisionally selected	Written Exam Marks	Interview Marks	Total Marks	Result
MD SUROJ MONDAL	81030354	23/04/1996	M	OA	OA	52.5	7.83	60.33	Provisionally selected for WWCD

#### Cut of Score for WBCEF & WWCD

Category	No. of Vacancies (WBCEF)	No. of Vacancies (WWCD)	Cutoff Marks (WBCEF)	Cutoff Marks (WWCD)
Unreserved	88	61	69.25	68.5
Scheduled Caste	39	26	60.83	58.67
Scheduled Tribe	11	8	45	43.25
OBC A	18	13	60.5	60.25
OBC B	13	9	66.42	65.75
	169	117		

Note:

MD Suroj Mondal  
22/08/22





# UNIVERSITY OF CALCUTTA

## STATEMENT OF MARKS

B.A. PART III (THIRD YEAR HONOURS) EXAMINATION, 2016  
(UNDER 2009 REGULATIONS, 1+1+1 SYSTEM)

NAME MD SURUJ MONDAL

Roll Number 2536-61-0007 & Registration number 536-1121-0141-13

* Computer Language Conceptual Part I (combination of writing of Computer Language of 50 marks and a Modern Indian Language: Hindi or English/Bengali/Hindi/Bengali) Total 100 Marks * Computer Paper on Environmental Studies (ENV) at Part III level (including Project Work of 25 marks) Theoretical Examination of 75 marks under CSR 54/99 & Part I total marks 90 under CSR 61/06 & CSR 79/05	<b>GRADE SCORE</b> A B C	<b>RANGE OF MARKS</b> 60% & above 50% to below 60% Below 50%						
SUBJECT ENGL BNGM	YEAR OF EXAMINATION 2014 2014	MARKS OBTAINED 31 21	GRADE SCORED A B	SUBJECT STATUS P P	YEAR OF EXAMINATION 2016	MARKS OBTAINED 69	GRADE SCORED A	SUBJECT STATUS P

Subject Code	GENERAL / MAJOR SUBJECTS				PAPER	Marks obtained at the current examination				Subject Status		
	Marks received previously					Theoretical Marks		Practical Marks		I+II+III		
	Exam Part I, II, III	Year of Examination	FM	MO		FM	MO	FM	MO	FM	MO	
ARBA					V	100	57					
HONS					VI	100	60					
					VII	100	55					
					VIII	100	52					
Total	I	'14	200	93		400	224			800	423	H
	II	'15	200	101								
HISC												
GENL	I	'14	100	32								P
Total	II	'15	200	91								
EDCG												
GENL	I	'14	100	31								P
Total	II	'15	200	72								

<b>Average Marks &amp; Grade</b>					U V VI VII VIII IX X XI XII XIII XIV XV XVI XVII XVIII XIX XX	Explanation of codes U - Unsuccessful V - Failed VI - Passed VII - Passed with Honours VIII - Passed with Distinction IX - Passed with Merit X - Passed with First Class XI - Passed with Second Class XII - Passed with Third Class XIII - Passed with Fourth Class XIV - Passed with Fifth Class XV - Passed with Sixth Class XVI - Passed with Seventh Class XVII - Passed with Eighth Class XVIII - Passed with Ninth Class XIX - Passed with Tenth Class XX - Passed with Eleventh Class
FORE AND REEXAMINATION ONLY EXAMINATION RESULT Aggregate Marks: 800    Marks Obtained: 423 PART I: DH    PART II: GH    PART III: II						

**PASSED WITH HONOURS AND PLACED IN SECOND CLASS**

CONTROLLER OF EXAMINATIONS  
 Md Suruj Mondal    22/08/22

0341580



# AL-AMEEN MEMORIAL MINORITY COLLEGE

PHONE : (033)32025521

(Affiliated to University of Calcutta)  
Jogibattala, Baruipur, Kolkata - 700145  
Estd. - 2004  
College Code - 536

Ref. No - Al-Ameen/W.A/15/2022

Date - 22/08/2022

## COLLEGE LEAVING CERTIFICATE

Certified that Md. Suroj Mondal  
Son/Daughter of Tarekul Islam Mondal of  
vill. Dakshin Kodalia P. O. Dakshin Bagundi,

Dist. North 24 Parganas P.S. Basirhat,  
is/was a student of AL-AMEEN

MEMORIAL MINORITY COLLEGE. He/She duly passed the Part - II  
Arabic (Hons) Examination 2016 (Twenty 1st June Five thousand fifteen)

under University of Calcutta as

a regular/continuing/compartmental candidate in the 1st/2nd/Pass Division  
having Roll. 2536-61-0007. He is no longer a student  
of this college.

His/Her conduct at School was satisfactory.

He/She bears a good moral character.

His/Her date of birth as per School Record was 23/04/1996.

Date of admission - 11.07.2013.

I wish him/her every success in life.



22/08/2022  
(Prof. NURUL HAQUE)  
Principal  
Al-Ameen Memorial Minority College  
Jogibattala, Baruipur, Kol. - 145



SI. No.-

**District Intelligence Branch**

VR No.- 223/8/22

Jangipur P.D.

Date 18.08.2022

To

The Headmaster / Headmistress / Principal Al-Ameen Memorial Minority College  
Sir / Madam

Please arrange o confirm by furnishing of date of the student namely

Sri / Smt. Farze Rahaman

S/O, D/O. Md Emdadur Rahaman

P.O. Sadikpur P.S. Suti

Dist. Murshidabad

Reportedly

was a student of your School / College from 2011

to 2014

and passed the Examination in the Year of B.A. English Hons. Passed

**Requiste Data**

This may be treated as urgent

Yours faithfully,

Tapas Mondal

ASI of Police

DIB Jangipur PD

District Intelligence Officer

Murshidabad P.D., W.B.

1. Date of Admission & Class of Admission.
2. Date of Leaving.
3. Date of Birth. (As per record)
4. Examination Appeared / Passed, the year of Passing.
5. Local Address / Guardian.

PSC Service

Ph No - 7439756617  
Roll - 193 (English (H))

AL-AMEEN MEMORIAL MINORITY COLLEGE

PHONE : (033)32025521

(Affiliated to University of Calcutta)  
Jogibattala, Baruipur, Kolkata - 700145

Ref. No - Al-Ameen/WA/16/2022 Estd. - 2004

College Code - 536

Date - 22/08/2022

COLLEGE LEAVING CERTIFICATE

Certified that Fazla Rahman

Son/Daughter of Md. Qudusur Rahman of

vill. Sadikpur P. O. Sadikpur, P.S. Suti,

Dist. Murshidabad is/was a student of AL-AMEEN

MEMORIAL MINORITY COLLEGE. He/She duly passed the B.A Part - II

English (Hons) Examination 2014 under University of Calcutta as

a regular/continuing/compartmental candidate in the 1st/2nd/Pass Division

having Roll. 2536-61-0059. He is no longer a student of this college.

His/Her conduct at School was satisfactory.

He/She bears a good moral character.

His/Her date of birth as per School Record was 19.11.1993.

date of admission - 30/06/2011

I wish him/her every success in life.



(Prof. NURUL HAQUE)  
Principal

Al-Ameen Memorial Minority College  
Jogibattala, Baruipur, Kol. - 145





# UNIVERSITY OF CALCUTTA

## STATEMENT OF MARKS

**B. A. PART-III (THREE YEAR HONOURS) EXAMINATION, 2014**  
(UNDER 2009 REGULATIONS, 1+1+1 SYSTEM)

**NAME FAZLE RAHAMAN**

**Roll Number. 2536-61-0059**

**& Registration number 536-1121-0273-11**

Compulsory Language Group at Part-I Examination : (Consisting of Compulsory English (ENGC) of 50 marks and a Modern Indian Language (MIL) in Bengali (BNGM)/Hindi (HNMI)/Urdu (URDM)/Nepali (NPLM)/ Alternative English (ENGM) of 50 marks.)					Compulsory Paper on Environmental Studies (ENVS) at Part III level (Consisting Project Work of 25 marks Theoretical Examination of 75 marks under CSR 54/09). At Part-I Full marks 50 under CSR/61/06 & CSR/79/05				<b>GRADE SCORE RANGE OF MARKS</b> A 60% & Above B 30 % to below 60 % C Below 30 %	
SUBJECT	YEAR OF EXAMINATION	MARKS OBTAINED	GRADE SCORED	SUBJECT STATUS	YEAR OF EXAMINATION	MARKS OBTAINED	GRADE SCORED	SUBJECT STATUS		
ENGC	2012	36	A	P	2014	90	A	P		
BNGM	2012	29	B	P						

HONOURS / GENERAL / MAJOR SUBJECTS														
Subject Codes	Marks Credited Previously				PAPERS	Marks obtained at the current examination				Subject total Theory & Practical Marks taken together		Subject Status		
	Exam Part I/II/III	Year of Examination	FM	MO		Theoretical Marks		Practical Marks		FM	MO		FM	MO
						FM	MO	FM	MO					
ENGA					V	100	53							
HONS					VI	100	43							
					VII	100	43							
					VIII	100	43							
Total	I	'12	200	81										
	II	'13	200	90		400	182			600	353	H		
EDCG														
GENL	I	'13	100	49										
Total	II	'14	200	88									P	
BNGG														
GENL	I	'12	100	42										
Total	II	'13	200	69									P	

Fazle Rahaman  
 22.08.2022

FOR PART III EXAMINATION ONLY						EXAMINATION RESULT		#		Class		Range of Marks		Common Codes		Explanation of codes	
Aggregate Marks	Marks Obtained	PART I	PART II	PART III													
800	353	QH	QH	II													

**Remarks:** PASSED WITH HONOURS AND PLACED IN SECOND CLASS



PHONE : (033)32025521

# AL-AMEEN MEMORIAL MINORITY COLLEGE

(Affiliated to University of Calcutta)  
Jogibattala, Baruipur, Kolkata - 700145  
Estd. - 2004  
College Code - 536

Ref. No - Al-Ameen/W.A/20/2022

Date - 28/11/2022

Certified that Abdul Arif Laskar  
Son/Daughter of Kutubuddin Laskar of  
vill. Chaltaberia P. O. Chaltaberia, P.S.-Joynagar  
Dist. South 24 Parganas is/was a student of AL-AMEEN  
MEMORIAL MINORITY COLLEGE. He/She duly passed the B.A Part-III  
English (Hons.) Examination 2018 under University of Calcutta as  
a regular/continuing/compartamental candidate in the 1st/2nd/Pass Division  
having Roll. 2536-61-0055. He is no longer a student of this  
college.

His/Her conduct at School was satisfactory.

He/She bears a good moral character.

His/Her date of birth as per School Record was 26.09.1996  
His Date of Admission - 07.07.2015

I wish him/her every success in life.

(Prof. NURUL HAQUE)  
Principal

Principal  
Al-Ameen Memorial Minority College  
Jogibattala, Baruipur Kol.-145



DR-2920

District Intelligence Branch,  
Baruipur Police District, the 24/11/22

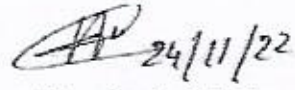
Memo No. 1045/8/22

To  
D.I.O. Baruipur

Kindly arrange to verify the C/As of the under mentioned subject checking up thana & DIB records and send a report to this office as early as possible.

1. Name : Abdul Arif Laskar
2. Father's name : Kutubuddin Laskar
3. Date of birth : 29/09/1996
4. Home address : Jayragar
5. Present address :
6. Nationality/Place of birth :
7. Address during the preceeding 5 years. :
8. Educational qualification : Passed B.A. (2018) from AL-Ansen Memorial Minority College.
9. Service particulars :
10. Caste status :

He/She is a candidate for appointment for the post of \_\_\_\_\_  
Under Govt. of West Bengal.

  
24/11/22  
Superintendent of Police  
DIB Baruipur Police District



# UNIVERSITY OF CALCUTTA

## STATEMENT OF MARKS

**B.A. PART-III (THREE YEAR HONOURS) EXAMINATION, 2018**  
(UNDER 2009 REGULATIONS, 1+1+1 SYSTEM)

**NAME ABDUL ARIF LASKAR**

**Roll Number 2536-61-0055 & Registration number 536-1125-0103-15**

Compulsory Language Group at Part I Examination (Consisting of Compulsory English (ENGL) of 50 marks and a Modern Indian Language (MIL) in Bengali (BNGM), Hindi (HNM), Urdu (RDM), Nepali (NPM) or Alternative English (ENAM) of 50 marks.)					Compulsory Papers on Educational and Studies (V) at Part III level (Consisting Project Work of 70 marks, Theoretical Examination of 70 marks and Seminar of 60 marks) at Part III level marks of 200.				GRADE SCORE	RANGE OF MARKS
SUBJECT	YEAR OF EXAMINATION	MARKS OBTAINED	GRADE SCORED	SUBJECT STATUS	YEAR OF EXAMINATION	MARKS OBTAINED	GRADE SCORED	SUBJECT STATUS		
ENGL	2016	24	B	P	2018	89	A	P		
BNGM	2016	28	B	P						

HONOURS GENERAL MAJOR SUBJECTS														
Subject Codes	Marks Credited Previously				PAPERS	Marks obtained at the University of Calcutta				Subject Status				
	Exam Part		Year of Examination			Theoretical Marks		Practical Marks			I+II+III			
	I	II	III	FM		MO	FM	MO	FM		MO	FM	MO	
ENGA					V	100	55							
HONS					VI	100	38							
					VII	100	55							
					VIII	100	50							
Total	I	II	III	'16	'17	200	95	200	89	400	198	800	382	H
HISG														
GENL	I	II	III	'16	'17	100	52	200	81					P
EDCG														
GENL	I	II	III	'16	'17	100	33	200	105					P

FOR PART III EXAMINATION ONLY						EXAMINATION RESULT		
Aggregate Marks	Minimum Marks Obtained	PART I	PART II	PART III	Division	Class	Grade	
800	382	QH	QH	II				

**# Remarks:**  
**PASSED WITH HONOURS AND PLACED IN SECOND CLASS**

*Abdul Arif Laskar*  
 CONTROLLER OF EXAMINATIONS



2536-61-0055

070965

# University of Calcutta



*This is to certify that*

*Abdul Arif Laskar*

*obtained the degree of Bachelor of Arts  
(Three Year Course) with Honours in this  
University in the year 2018 and that he was  
placed in the Second Class in English.*

Senate House,

*The 28th June, 2018*

Sl. No. : 18/0029239



*Sonali Chakravarti Banerjee*

Vice-Chancellor

1716076013182122

*Abdul Arif Laskar*



SOUTH 24 PARGANAS DISTRICT PRIMARY SCHOOL COUNCIL  
19B, Ballygunge Station Road, Kolkata- 700 019

**APPOINTMENT LETTER**  
**For the Post Of Asst. Teacher**

Memo No. : 1957-TET-2014

Date: 11.02.2017

Type of Appointment		Type of the Vacancy
GEN	SC ST OBC-A OBC-B PB EC ES-Serviceless	NORMAL Trained / Non Trained Category

Name: DIPLINA BISWAS

Roll No.: 115097406

Date of Birth:

28.07.1993

S/o, D/o, W/o : SUNIL KR BISWAS  
Address: S.D. CHATTERJEE ROAD,  
P.O. BARUIPUR, P.S. - BARUIPUR,  
DIST-SOUTH 24 PGS, PIN-700144.

Sir / Madam,

You are hereby appointed as an Assistant Teacher on probation for two years from the date of joining in the following school in the District of South 24 Parganas on monthly pay and other usual allowances as per existing Govt. Rules in the scale of Rs. 5,469 - 25,200 Pay Band 2 Grade Pay Rs. 2100/2600 as admissible.

You will report to the Head Teacher / Teacher in Charge of the said school. You will submit the joining report, to the concerned Sub-Inspector of schools along with the original and attested copies of the qualification certificates, Mark Sheets, Age Proof Certificate, Caste Certificate, P.H. Certificate for further verification through the Head Teacher / Teacher in Charge.

Your service is transferable and is purely temporary and is terminable on one month's notice on either side. One month's salary will be forfeited if You do not serve one month's notice on leaving your service. You must abide by the Rules, regulations & order of the council.

The appointment will be treated as cancelled without making any further reference in this regard if you fail to join your post from the date of issue of this appointment letter within the stipulated time (Fifteen days) mentioned herein above and/or on admission verification report of any testimonial of yours.

*No. T.A. will be allowed for your joining.*

Name of the School: PADMERHAT F P

P.O.: DAKSHIN BARASAT

Subdivision: BARUIPUR

Circle: JOYNAGAR EAST

P.S.: JOYNAGAR

District: South 24 Parganas

*[Signature]*  
Chairman  
District Primary School Council  
South 24 Parganas

Memo No. : 1952-1(S)/TET-2014

Date: 11.02.2017

Copy forwarded to:

1. President/Secretary, West Bengal Board of Primary Education.
2. Sub Inspector of Schools..... JOYNAGAR EAST..... Circle  
The copy of this appointment letter is sent to you. You are requested to verify provisionally all the testimonials produced by the candidate and submit a report to the District Primary School Council. If candidate does not join within the stipulated (Fifteen days) period from the date of appointment, you must immediately inform the Chairman / Secretary, South 24 Parganas District Primary School Council.
3. Head Teacher / Teacher in Charge, PADMERHAT F P..... School  
take necessary action as per instruction given above.
- 4-5. L.D.C Bill Section/PE Section..... JOYNAGAR EAST..... circle for necessary action.

*[Signature]*  
Secretary  
District Primary School Council  
South 24 Parganas





**GOVERNMENT OF WEST BENGAL  
OFFICE OF THE BLOCK DEVELOPMENT OFFICER  
BARUIPUR DEVELOPMENT BLOCK**

Piyali Town, Baruipur, South 24 Parganas, Pin Code: 743387, Email- [bdobaruipur1@gmail.com](mailto:bdobaruipur1@gmail.com)

**ORDER**

The following officials and staff are hereby engaged in various duties for successful implementation of "Duare Sarkar" Phase - VIII, 2023 programme as per schedule:

**1.) Venue-In-Charge:**

Name & Designation	Assigned G.P.
Swati Chatterjee, CI	CHAMPAHATI, BEGAMPUR, DHAP DHAPI-I, HARDAHA, BELEGACHI, BRINDAKHALI,
Purabi Chakraborty, PDO	HARIHARPUR, RAMNAGAR-I, DHAPDHAPI-II, SANKARPUR-I, SHIKHARBALI-I, KALYANPUR,
Purabi Khata, Deputy Secretary	MADARAT, RAMNAGAR-II, NABAGRAM, SANKARPUR-II, SHIKHARBALI-II, MALLIKPUR,
Suchismita Biswas, LEOMEE	SOUTH GARIA

**2.) Scheme Wise Manpower Deployment:**

Sl No.	Name of the Scheme	Table In-Charge	Associate Staff	Name of G.P.
1	Lakshmir Bhandar	Swati Chatterjee, CI	Executive Assistant of the concerned Gram Panchayat Sukdeb Naskar, VRP	CHAMPAHATI, BEGAMPUR, DHAP DHAPI-I, HARDAHA, BELEGACHI, BRINDAKHALI,
	Lakshmir Bhandar	Purabi Chakraborty, PDO	Executive Assistant of the concerned Gram Panchayat Ghaturam Purkait, VRP	HARIHARPUR, RAMNAGAR-I, DHAPDHAPI-II, SANKARPUR-I, SHIKHARBALI-I, KALYANPUR,
	Lakshmir Bhandar	Purabi Khata, Deputy Secretary	Executive Assistant of the concerned Gram Panchayat Ashirbad Naskar, VRP	MADARAT, RAMNAGAR-II, NABAGRAM, SANKARPUR-II, SHIKHARBALI-II, MALLIKPUR,
	Lakshmir Bhandar	Suchismita Biswas, LEOMEE	Executive Assistant of the concerned Gram Panchayat Suman Biswas, VRP	SOUTH GARIA
2	Khadhya Sathi	Samima Khatun, PC	GRS of the concerned Gram Panchayat 1 GPK from concerned G.P. Srikanta Pailan, DEO	CHAMPAHATI, BEGAMPUR, DHAP DHAPI-I, HARDAHA, BELEGACHI, BRINDAKHALI,
	Khadhya Sathi	Arpan Das, UDC	GRS of the concerned Gram Panchayat 1 GPK from concerned G.P. Banamali Sardar, VRP	HARIHARPUR, RAMNAGAR-I, DHAPDHAPI-II, SANKARPUR-I, SHIKHARBALI-I, KALYANPUR,
	Khadhya Sathi	Subhankar Hazra, Sup. SHG & SE	GRS of the concerned Gram Panchayat 1 GPK from concerned G.P. Sanjay Kumar Mandal, VRP	MADARAT, RAMNAGAR-II, NABAGRAM, SANKARPUR-II, SHIKHARBALI-II, MALLIKPUR,
	Khadhya Sathi	Rajkumar Ghosh, PS	GRS of the concerned Gram Panchayat 1 GPK from concerned G.P. Biswajit Halder, STP	SOUTH GARIA
3	Swasthya Sathi & Disability Certificate	Secretary of the concerned Gram Panchayat	Tax Collector of concerned G.P. Mir Ghyasuddin, VRP	CHAMPAHATI, BEGAMPUR, DHAP DHAPI-I, HARDAHA, BELEGACHI, BRINDAKHALI,
	Swasthya Sathi & Disability Certificate		Tax Collector of concerned G.P. Hena Khatun, DEO	HARIHARPUR, RAMNAGAR-I, DHAPDHAPI-II, SANKARPUR-I, SHIKHARBALI-I, KALYANPUR,
	Swasthya Sathi & Disability Certificate		Tax Collector of concerned G.P. Mursida Gazi, VRP	MADARAT, RAMNAGAR-II, NABAGRAM, SANKARPUR-II, SHIKHARBALI-II, MALLIKPUR,
	Swasthya Sathi & Disability Certificate		Tax Collector of concerned G.P. Pritam Mandal, GPK	SOUTH GARIA
4	Caste Certificate, Sikshashree, Jai Johar, Taposli Bondhu, Medhashree	Sahayak dealing with Caste certificate of concerned G.P.	Rakib Hosen Dhali, VRP Tumpa Khamaru, DEO	CHAMPAHATI, BEGAMPUR, DHAP DHAPI-I, HARDAHA, BELEGACHI, BRINDAKHALI,
	Caste Certificate, Sikshashree, Jai Johar, Taposli Bondhu, Medhashree		Ajhar Molla, VRP Korim Molla, VRP	HARIHARPUR, RAMNAGAR-I, DHAPDHAPI-II, SANKARPUR-I, SHIKHARBALI-I, KALYANPUR,
	Caste Certificate, Sikshashree, Jai Johar, Taposli Bondhu, Medhashree		Madhumita Gayen, VRP Jayati Naskar, DEO	MADARAT, RAMNAGAR-II, NABAGRAM, SANKARPUR-II, SHIKHARBALI-II, MALLIKPUR,
	Caste Certificate,		Subhas Chinna, GPK	SOUTH GARIA





# NETAJI SUBHAS OPEN UNIVERSITY

AL-AMEEN MEMORIAL MINORITY COLLEGE (STUDY CENTRE CODE- J-06)

Jogibattala, Baruipur, Kolkata - 700 145

Vocational Centre : Hatpara (Burarghat), Joynagar, South 24 PGS.

Phone : (033) 2437-0111 / 09874212013 / 9874854960

Ref. No. ....

Date... 09/11/2022

To Whom it may concern

This is to certify that Abhishek Sardar, S/o - Deb Kumar Sardar of Sitala West, Sonarpur, Kolkata - 700150, was a student of B.A History (Hons), Examination - 2020, under Netaji Subhas Open University from our Centre, having 1st class and 'A' Grade.

His conduct was satisfactory.  
I wish him every success in life.

Principal  
Al-Ameen Memorial Minority College  
Jogibattala, Baruipur, Kol. - 145



# NSOU Police Verification

DR - 2734

District Intelligence Branch,  
Baruipur Police District, the 7.11.22

Memo No. 810/8/22

To  
D.I.O. Baruipur


Kindly arrange to verify the C/As of the under mentioned subject checking up thana & DIB records and send a report to this office as early as possible.

1. Name : Abhishhek Sardar
2. Father's name : Deb Ku. Sardar
3. Date of birth : 12/10/1994
4. Home address : Sonarpur
5. Present address :
6. Nationality/Place of birth :
7. Address during the preceeding 5 years. :
3. Educational qualification : Passed B.A. (2020) from Al-Ameen Memorial Minority College. under N.S.O. U.

Service particulars :

Caste status :

He/She is a candidate for appointment for the post of \_\_\_\_\_  
Govt. of West Bengal.

  
Superintendent of Police  
DIB Baruipur Police District

DR - 2734

District Intelligence Branch,  
Baruipur Police District, the 7.11.22

Memo No. 810/8/22

To  
D.I.O. Baruipur

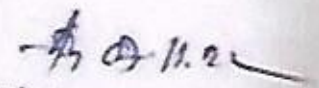
Kindly arrange to verify the C/As of the under mentioned subject checking up thana & DIB records and send a report to this office as early as possible.

1. Name : Abhishek Sardar
2. Father's name : Deb Ku. Sardar
3. Date of birth : 12/10/1994
4. Home address : Sorarpur
5. Present address :
6. Nationality/Place of birth :
7. Address during the preceeding 5 years. :
3. Educational qualification : Passed B.A. (2020) from Atameen Memorial Minority College. under N.S.O.U.

Service particulars :

Caste status :

He/She is a candidate for appointment for the post of \_\_\_\_\_  
Govt. of West Bengal.

  
Superintendent of Police  
DIB Baruipur Police District





NETAJI SUBHAS OPEN UNIVERSITY

11D-26, Sector-1, Salt Lake City, Kolkata - 700 064

This is to certify that Abhishek Sardar  
obtained the degree of Bachelor of Arts  
at the Form-End Examination, June 2020 with honours in  
History and that she/he was placed in 1st Class and A Grade

of June : 27/10/2020  
Vice-Chancellor



Vice-Chancellor



# NETAJI SUBHAS OPEN UNIVERSITY

NIN 212343

## BACHELOR DEGREE PROGRAMME (THREE YEAR HONOURS) STATEMENT OF MARKS



*Abhishek Sardar*

R.A. Term End Examination June 2020

NAME **ABHISHEK SARDAR**

ENROLLMENT NO. **172096110054** Roll No. **106/299** Hall No. **013260**

STUDY CENTRE **(206) Al Ameen Memorial Minority College**

EXAMINATION CENTRE **(299) NOT APPLICABLE (It's an online examination)**

HONOURS SUBJECT **ELECTIVE HISTORY (EH)**

SEMESTER **POLITICAL SCIENCE (PS)**

Page Code	Course	Full Marks	Assignment Marks		Term End Examination Marks		Marks Obtained (A+B)
			Marks	%	Marks	%	
1001	Foundations Course in English	50	33	66.0	25	50.0	50
1002	Foundations Course in English	50	41	82.0	21	42.0	47
1003	Foundations Course in Humanities & Social Sciences	100	90	90.0	44	88.0	98
1004	Foundations Course in Science & Technology	100	89	89.0	39	78.0	94
E-1	Ancient India	100	89	89.0	41	82.0	85
E-2	Medieval India	100	91	91.0	31	62.0	69
E-3	Early Modern India	100	90	90.0	40	80.0	85
E-4	China & Japan	100	89	89.0	25	50.0	64
E-5	South East Asia	100	88	88.0	30	60.0	67
E-6	Modern Indian History	100	90	90.0	90	180.0	90
E-7	Modern Europe	100	89	89.0	100	200.0	97
E-8	Making of the Modern World	100	90	90.0	95	190.0	94
AC-2	Food Processing	100	92	92.0	100	200.0	98
ENVS	Environmental Studies	50	48	96.0	28	56.0	64
11(B)	Political Theory and Institutions	100	91	91.0	28	56.0	67
2(B)	Government and Politics of Europe and America	100	90	90.0	90	180.0	90
3(B)	Government and Politics of India	100	89	89.0	90	180.0	90

100 Credits Points = 100 For 50 Marks = 4 Credit / For 100 Marks = 8 Credit \* - Not Applicable

Result	Full Marks	Marks Obtained	Percentage	Grade / Class
Elective & Others	1550	1059	68.32	A
Elective	800	531	66.38	1st Class Honours

Elective & Others	% of Marks	Grade
70% & above		A+
60% & above but less than 70%		A
50% & above but less than 60%		B+
40% & above but less than 50%		B
30% & above but less than 40%		C

Elective	% of Marks	Class
35% & above but less than 40%		Passed without Honours
40% & above but less than 60%		2nd Class Honours
60% & above		1st Class Honours

of delivery ODL/Distance Started on 06/10/2020 Completed on 13/10/2020  
Publication 27/10/2020 Date of Issue 27/10/2020

*Rakaya Ray*

**Controller of Examinations**  
(Acting)

*Abhishek Sardar*



Sessin - 2011-12 Arabic (H)

Roll - 425 / 1583/11

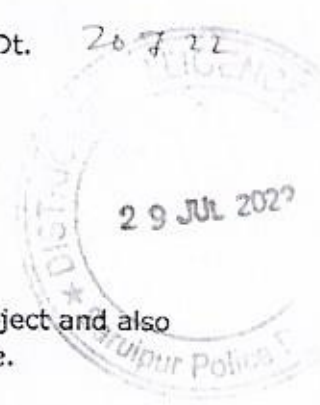
428/5/22

District Intelligence Branch,  
Diamond Harbour Police District, PO-Pailanhat(Joka)  
PS- Bishnupur, Kolkata- 700 104

Memo No. 236/S/22 Dt. 20.7.22

To  
The S.P. DIB

Baruipur Police Dist.



Kindly arrange to verify the following points of the under mentioned subject and also verify the P.S & DIB records and send a report to this office as early as possible.

1. Name : Zakaria Molla
2. Father's name : Md Ibrahim Molla
3. Date of birth : 8/6/1983
4. Home address : Mograhat
5. Present address :
6. Nationality/Place of birth :
7. Address during the preceding 5 years :
8. Educational qualification : Passed: i) M.P from Baruipur High School during 1997-1999  
ii) H.S from Sitakundu Vidyayatan (High school) during 2009-2010 (Document Enclosed)  
iii) B.A (Arabic Hons) from Al-Anneen Memorial Minority College during 2012-2014 (Document Enclosed)
9. Service particulars :
10. Caste status :

He/ She is a candidate for appointment for the post of \_\_\_\_\_  
Under Govt. of West Bengal.

Superintendent of Police, DIB  
Diamond Harbour Police District.



# UNIVERSITY OF CALCUTTA

## STATEMENT OF MARKS

**B. A. PART-III (THREE YEAR HONOURS) EXAMINATION, 2014**  
(UNDER 2009 REGULATIONS, 1+1+1 SYSTEM)

NAME: ZAKARIA MOLLA

Roll Number: 2536-61-0038 & Registration number: 536-1124-0266-11

Compulsory Language Group at Part II Examination (Consisting of Compulsory English (ENGC) of 50 marks and a Modern Indian Language (MIL) in Bengali (BNGM), Hindi (HNSM), Urdu (URDM), Nepali (NPEM) or Alternative English (ENGM) of 50 marks.)					Compulsory Paper on Environmental Studies (ENVS) at Part III level (Consisting Project Work of 25 marks Theoretical Examination of 75 marks under CSR 54/09) At Part-I Full marks 50 under CSR/6L/06 & CSR/79/05				GRADE SCORE	RANGE OF MARKS
SUBJECT	YEAR OF EXAMINATION	MARKS OBTAINED	GRADE SCORED	SUBJECT STATUS	YEAR OF EXAMINATION	MARKS OBTAINED	GRADE SCORED	SUBJECT STATUS		
ENGC	2012	28	B	P	2014	88	A	P	A 70% & Above	
BNGM	2012	23	B	P					B 30% to below 60%	
									C Below 30%	

HONOURS - GENERAL / MAJOR SUBJECTS													
Subject Codes	Marks Credited Previously				PAPERS	Marks obtained at the current examination				Subject total (Theory & Practical Marks taken together)		Subject Status	
	I	II	FM	MO		Theoretical Marks		Practical Marks		I+II+III	FM		MO
						FM	MO	FM	MO				
ARBA					V	100	64						
HONS					VI	100	56						
					VII	100	66						
					VIII	100	60						
Total	I	II	FM	MO		400	246			800	484	H	
HISG													
GENL	I	II	FM	MO								P	
Total	I	II	FM	MO								P	
EDCG													
GENL	I	II	FM	MO								P	
Total	I	II	FM	MO								P	

**Aggregate Marks & Result**

FOR PART III EXAMINATION ONLY					EXAMINATION RESULT					Common Codes	Explanation of codes
Aggregate Marks	Marks Obtained	PART I	PART II	PART III	#	Class	Range of Marks				
800	484	QH	QH	I		I	60% & Above				
						II	40% to below 60%				
						Division	60% & above				
						I	45% to below 60%				
						II	30% to below 45%				
						III	Below 30%				

**PASSED WITH HONOURS AND PLACED IN FIRST CLASS**

CONTROLLER OF EXAMINATIONS



PHONE : (033)32025521

# AL-AMEEN MEMORIAL MINORITY COLLEGE

(Affiliated to University of Calcutta)  
Jogibattala, Baruipur, Kolkata - 700145  
Estd. - 2004  
College Code - 536

Date - 17.08.2022

Certified that Zohara Molla  
Son/Daughter of Md. Ibrahim Molla of  
vill. Baruipur P. O. P.S. Magrahat  
Dist. Baruipur is/was a student of AL-AMEEN  
MEMORIAL MINORITY COLLEGE. He/She duly passed the B.A Part-I  
Final Exam Examination under University of Calcutta as  
a regular/continuing/compartamental candidate in the 1st/2nd/Pass Division  
having Roll 2536-61-5038. He is no longer a student  
of this college.  
His/Her conduct at School was satisfactory.  
He/She bears a good moral character.  
His/Her date of birth as per School Record was 08/06/1983.

I wish him/her every success in life.

*Prof. Nurul Haque*  
Teacher-in-charge

Al-Ameen Memorial Minority College  
Jogibattala, Baruipur, Kol.-145

(Prof. NURUL HAQUE)  
Principal



19A017, 2023

No.- 890

# Al-Ameen Memorial Minority College (B.Ed)



Hatpara (Burarghat),  
Joynagar, 24 Pgs. (S),  
Office Cont.: 9073861767

Date: 22/5/2023

Session  
20.....to 20.....

Course: D.El.Ed/B.Ed

Student's Name..... Rakibul Al-Hassan

College Roll ..... Received Amount Rs. 1000/-

(In word)..... Ten thousand only

On Account Of ..... Tuition fee

Signature of Student





536 - 111 - 0332 - 18

No. 1470

# Al-Ameen Memorial Minority College (B.Ed)

Hatpara (Burarghat),  
Joynagar, 24 Pgs. (S)  
Office Cont.: 9073861767



Date: 20/05/23

Session

2023 to 25

Student's Name: Ebadullah Mondal

College Roll: Received Amount Rs. 5000

(In word): Five thousand only

On Account of: Provisionally Admission

Ebadullah Mondal,  
Signature of Student / Guardian



Installment No. Date of Installment Rs.

If I fail to pay any of the installments as above, I am bound to pay the same with installment within a month from the date of payment of installment as fixed above.

- (13) I shall not claim / demand / pray for demand of fees I pay, under any circumstance.
- (14) I also undertake to abide by such other rules / regulations / instructions / notified / circulated by the college authority.
- (15) I shall not be involved in any sort of Ragging or any other act of violence or ulterior motive during my stay in the college.



# UNIVERSITY OF CALCUTTA

ARB1/21/0019

21/046818/15



## M.A. 1st SEMESTER EXAMINATION, 2021

The following is the statement of Marks obtained by **EBADULLAH MONDAL**  
 Roll No. : **C92/ARB/211021** Registration No. : **536-1111-0032-18** at the aforesaid examination, 2021  
 ( Held In FEBRUARY 2022 ) in **ARABIC**.

Course	Credit	Details of Courses	Theoretical		Internal Assessment		Course		Grade Point	Letter Grade
			Full Marks	Marks Obtained	Full Marks	Marks Obtained	Full Marks	Marks Obtained		
ARCC 101	4	History of Islam I	40	26	10	07	50	33	6.60	B+
ARCC 201	4	History of the Arabic Literature I	40	24	10	07	50	31	6.20	B+
ARCC 301	4	Phiology & Composition	40	21	10	07	50	28	5.60	B
ARCC 401	4	Modern Prose I	40	23	10	06	50	29	5.80	B
ARDSE001	4	Communication Skills, Translation & Interpretation	40	22	10	07	50	29	5.80	B

Grade Point Definition				Statement of 1st Semester				
% of Marks	Grade Point	Grade	Remarks	Total Credit	Full Marks	Grand	SGPA (Semester Grade Point Average)	Result *
90 - 100	9.00 - 10.00	O	Outstanding	20	250	150	6.000	P
80 - 89	8.00 - 8.99	A+	Excellent					
70 - 79	7.00 - 7.99	A	Very Good	<b>Failed in</b>				
60 - 69	6.00 - 6.99	B+	Good	<b>Re-appeared in</b>				
55 - 59	5.50 - 5.99	B	Above Average	* P - Passed the semester.				
50 - 54	5.00 - 5.49	C+	Average	XS - Failed in course(s).				
41 - 49	4.10 - 4.99	C	Below Average	EC - Examination Cancelled				
40	4.00	P	Passed	GPW - Grade Point Withheld.				
Below 40		F	Failed	DSQ - Disqualified from the course				
Absent		AB						

Serial No. : 2021/ 0382888

16052022

*Controller of Examinations*  
 Controller of Examinations (Acting)





**STATE COUNCIL OF UNANI MEDICINE  
WEST BENGAL**



ریاستی یونانی طبئی کاؤنسل مغربی بنگال

রাজ্য ইউনানী চিকিৎসা পর্যদ, পশ্চিমবঙ্গে

राजकीय युनानी चिकित्सा परिषद, पश्चिम बंगाल

(An autonomous organisation under the Ministry of Health & F.W.)

GOVT. OF W.B., DEPARTMENT OF AYUSH

"Purta Bhavan" R/No. 317, 3rd Floor, D.F. Block,

Sector-1, Salt Lake, Kolkata - 700091

Phone : 033-23340265 • Website:www.wbscum.org

**ONE YEAR CERTIFICATE COURSE IN UNANI PHARMACY**

*Certified that Mr. SAKILUR RAHAMAN BEG son of MR. BADRODDOZA BEG residing at VILL- GORAGACHHA , P.O- G. GOBINDAPUR, P.S- RAMNAGAR, 24PGS(S), PIN- 743368. has completed the course and curriculum of study in the One year Certificate Course in Unani Pharmacy of this council in 2020 – 2021 session, this certificate of Unani Pharmacy is hereby conferred upon him..*

Date-11.03.2022

*M. A. Karim*  
CHAIRMAN  
EXECUTIVE COMMITTEE,  
SEVEN MEMBER'S  
S.C.U.M. W.B

*Mansur*  
COURSE - INCHARGE

*[Signature]*  
VICE - PRESIDENT  
S.C.U.M. W.B





STATE COUNCIL OF UNANI MEDICINE  
WEST BENGAL



ریاستی یونانی طبئی کاؤنسل مغربی بنگال

রাজ্য ইউনানী চিকিৎসা পরষদ, পশ্চিমবঙ্গে  
राजकीय युनानी चिकित्सा परिषद, पश्चिम बंगाल

[An autonomous organisation under the Ministry of Health & F.W.]

GOVT. OF W.B., DEPARTMENT OF AYUSH

"Purta Bhavan" R/No. 317, 3rd Floor, D.F. Block,  
Sector-1, Salt Lake, Kolkata - 700091

Phone : 033-23340265 • Website:www.wbscum.org

Certificate of Registration

Registration No. : SCUM,WB/UPH/101

Name of the Pharmacist : SAKILUR RAHAMAN BEG

Son/Daughter/Wife of : BADRODDOZA BEG

Address : GORAGACHHA, P.O- G. GOBINDAPUR

P.S- RAMNAGAR , DIST- 24PGS(S), 743368



Signature

Qualification : ONE YEAR CERTIFICATE COURSE IN UNANI PHARMACY

Year of Passing : 2020

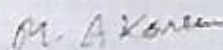
This is to certify that the above named Pharmacist having complied with the requirements of Unani Pharmacy as per the Notification No. HF/O/ISM & H/260/U-13/03, Dated : 16<sup>th</sup> March, 2005, Deptt. Of Health & Family Welfare, Govt. of W.B. has been duly registered as a REGISTERED UNANI PHARMACIST and is entitled to all the privileges granted under authority of the above mentioned notification to regulate the profession of Unani Pharmacy.

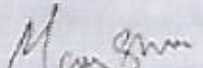
In witness in where of are herewith affixed the seal of the STATE COUNCIL OF UNANI MEDICINE, WEST BENGAL and Signature of the Registrar of the said Council.


Note : 1. This Certificate is the property of the STATE COUNCIL OF UNANI MEDICINE, W.B and it dose not require any renewal.

2. Any Change in address must be informed to the Council immediately.

Date- 11.03.2022

  
CHAIRMAN  
EXECUTIVE COMMITTEE,  
SEVEN MEMBER'S  
S.C.U.M. W.B

  
COURSE - INCHARGE

  
VICE - PRESIDENT  
S.C.U.M. W.B





19A327, 2023


**COURSE CODE - ARBCU**
**M.A./M Sc(Economics, Archeology and Museology) /MCOM/ Integrated BLibsc-MLibsc**
**SUBJECT CODE- ARB**

Application No: 230902201784

**UNIVERSITY OF CALCUTTA**

PG Admission 2023-24

**Admission Acknowledgement & Payment Receipt**
*Faizuddin*

Name: FAIZUDDIN .

Father Name : LATE AMBIYA SK

 Mother Name :  
GOLENUR BIBI

Mobile No. : 7047977100

 Email :  
FAIZUDDIN1230@GMAIL.COM

 Admission Date :  
10/10/2023

CU Registration Number : 536-1111-0027-19

Course: M A /M Sc(Economics, Archeology and Museology) /MCOM/ Integrated BLibsc-MLibsc

Institution Admitted In: CALCUTTA Phase : 2 Part : A

Selected As : UR Student Category : GENERAL Amount Paid: 1194.00

### Payment to be Received

(For admission to PG Courses in the University Departments)

Charges For Admission	Fees for Indian Students
Tuition fees	Rs. 600/- (JULY TO DECEMBER 2023)
Admission fees	Rs. 100/-
Game fees	Rs. 10/- per year
Union fees	Rs. 10/- per year
Magazine fees	Rs. 10/- per year
Student Aid fund	Rs. 10/- per year
Student health fees	Rs. 4/- per year
Library fees	Rs. 400/- for 2 years
Identity Card fee	Rs. 50/-
<b>Total amount</b>	<b>Rs. 1194.00/-</b>
Course Transfer fee(If any)	Rs. 50/- (Per transfer)

### INSTRUCTIONS FOR PROVISIONALLY ADMITTED STUDENTS

1. The admission is strictly provisional and revocable. Admission will be treated as cancelled if the original documents are not found in conformity with the eligibility, declaration of the students and such other admission criteria.
2. Physical verification of application form and all the documents (mark sheets, certificates, DOB, SC / ST / OBC – A / OBC – B / PWD & etc. wherever applicable) with originals will be made afterwards, when it would be feasible. The schedule of physical verification will be notified in the university website.
3. Admission office will allot Roll No. to the admitted students in due course of time.

*This is a computer generated slip. Need no signature.*





Preserve this counterfoil. It is to be produced at the time of taking refund of Caution money

**B.A. GENERAL**

Sl. No.ARG/

ACKNOWLEDGEMENT

**HOOGLY MOHSIN COLLEGE**

8112

Received from..... Masudur Rahaman ..... Roll No.G.....

(BLOCK LETTERS)

of 1st/2nd/3rd yr. Arts Class, Rs. 786 [Rupees Seven hundred eighty six] only being the amount of his/her dues for the month of 20 as detailed below :-

FEES	Rs.		P.
i) Tuition fee - a) Current	100		
b) Advance	100		
c) Arrear			
ii) Transfer fee	400		
iii) Admission fee	100		
iv) Re-admission fee	100		
v) Examination charges	10		
vi) University Registration fee	10		
vii) Students Health Home	10		
viii) Fine	45		
ix) Sessional charges	20		
x) Caution money...	10		
xi) Enrollment fee & Form			
xii) University sports fee			
<b>TOTAL Rs.</b>	<b>786</b>		<b>00</b>

Total(in words) Seven hundred eighty six only

Date 4/5/2023

Masudur Rahaman  
Signature of the Student  
Molla

Signature of the Cashier

Admission Slip

Note: Please retain the print of the acknowledgement slip for further reference.



**Acknowledgement Slip**

Form Number MANUUJS23014438

Name MUNSHI MD BASIR AHAMMAD

Programme Master of Arts(Arabic)

Order Number 21074

Transaction Number ZUR31422015783

Fee Structure

DF: DEVELOPMENT FEE (200)

EF: EXAMINATION FEE (1000)

PF: PROGRAMME FEE (5000)

AF: ADMISSION FEE (300)

Total Amount Paid ₹ 6500.00

Transaction Date Thu Sep 28 22:09:35 IST 2023

I MUNSHI MD BASIR AHAMMAD son/daughter/ward of MUNSHI ABU TALEB having been provisionally admitted to the above mentioned programme and department hereby undertake to produce the migration certificate in original and other relevant certificates as and when I am directed to submit. In case of failure to produce the same, I shall forthwith vacate the seat and shall have no claim for refund of fees etc. paid for the semester. The amount of freship / scholarship / fellowship drawn, if any, shall also be refunded forthwith.





MANUU Distance Admission 2023 - 24 (JULY)  
Master of Arts(Arabic)  
Form Number: MANUUJS23014438



Chosen RC & LSC: RCK: Regional Centre Kolkata, Centre Code: 22247: Al Ameen Memorial Minority College, District:

### Transaction Details

Payment Status: Paid      Payment Date: 2023-09-08 11:19:56      Transaction ID: ZUR31377772777      Amount: 300.00

### Personal Details

Name [as per Matriculation or Equivalent]: MUNSHI MD BASIR AHAMMAD      Gender: Male      Date of Birth: 26 June 1995      Age as on Jan 1, 2022: 26 Years 6 Month 6 Days

Category: General      Blood Group: NA      Are you Citizen of India? / Religion: Yes (Religion: Islam)

Email: munshimdbasirahammad@gmail.com      Mobile Number: 8537092058      Alternate Email:      Alternate Mobile:      Correspondence Address: VILL & P.O & P.S. - MONGALKOTE, DIST- PURBA BARDHAMAN, Bardhaman, West Bengal -713147, India      Permanent Address: VILL & P.O & P.S. - MONGALKOTE, DIST- PURBA BARDHAMAN, Bardhaman, West Bengal -713147, India

### Place of Birth Details

Village/Town/City:      Country:      State:      District:

### Family Details

Mother's Name: FERDOUSI BEGUM      Mother's Occupation: Home Maker

Father's Name: MUNSHI ABU TALEB      Father's Occupation: Other

Mother's Qualification: Non Graduate      Father's Qualification: Non Graduate

Mother's Annual Income: Nil      Father's Annual Income: Less Than 1 Lakh

Emergency Contact of Parent/Guardian: 8617559227

Combined Family Income: NA

### Other Category/Quota

PwD Category: Not Applicable

Kashmiri Migrant Category: Not Applicable

Prime Minister's Special Scholarship Scheme for J&K Students: Not Applicable

Wards of Ex-Servicemen and self: No

Have you participated in National Service Scheme (NSS) Camp: No

Do you belong Urban/Rural/Tribal Area?      No

Rural

### Selected Eligibility Criteria

- A recognized bachelor's degree or Equivalent. Urdu as a subject/language or as Urdu medium in 10th/12th/Graduation level or equivalent Madrasa courses approved by MANUU with Urdu as medium of instruction

Do you have knowledge of Urdu?

Yes

### Madarsa Board

Year of Passing: 2018  
Name of the State: WEST BENGAL  
Name of Madrasa: West Bengal Madarsa Education Board, Kolkata  
Name of the Course: Fazilat



C92/ARB/181027

00027

# University of Calcutta



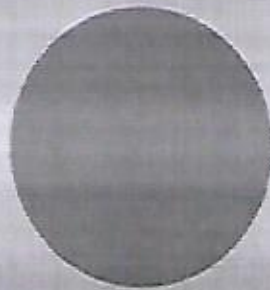
This is to certify that

**Mst Taslima Khatun**

obtained the degree of **Master of Arts**  
in **Arabic** under the Semester-wise Choice-Based  
Credit System Examination in the year 2020, in this  
University and she was placed in the First Class  
obtaining Grade 'B+' with CGPA 6.890.

Senate House,

The 22nd October, 2020  
Sl. No. : 0000524



*Sonal Chakravarti Banerjee*

Vice-Chancellor.

7900027



2026-61-0054, 526-1125-0881-15



# NETAJI SUBHAS OPEN UNIVERSITY

XV 071218

DD-26, Sector-I, Salt Lake City, Kolkata - 700 064

Serial No. : 10C/J-06/204/2020/2052

Enrolment No. : 182096210096

*This is to certify that*

*Ms. Rasel Mia Lashkar*

*obtained the degree of Master of Arts at the Term-End Examination*

*June, 2020 held in October, 2020 (the special branch in*

*which he was examined having been English )*

*and that he was placed in the First Class and A+ Grade.*



Mode of Delivery: ODL/Distance

Date of Publication: 19th November, 2020

*Subha Lashkar*  
*Vice-Chancellor*



14058

SI No. A



جامعة آليا  
Aliah University

Aliah University established by an Act XXVIII of 2007 of the West Bengal Legislature)

Certified that Md.Tariful Islam Sardar obtained the degree of Master of Arts in Theology (M.M.) in this University in the year 2019 on fulfillment of the prescribed requirement for the said degree and that he/she has achieved Cumulative Grade Point Average (CGPA) of 7.5 in a 10-point scale.

Given this day, under the seal of the University at Kolkata in the Republic of India, the Twenty Sixth day of February, 2020.



*P. S. M. L.*  
Vice - Chancellor



The West Bengal University of Teachers' Training,  
Education Planning & Administration

4843

913277067002

Aadhaar No



## GRADE CARD

## TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2021

The following is the statement of Grades, Grade Points & Credit Points obtained by **MOTARIFUL ISLAM SARDAR** bearing Roll No **090332** No **19049** Registration No. **19-09033-031** of the session **2019-2020** at the B.Ed. 4th Semester Examination, 2021 (held in March 2021) of **INDIAN INSTITUTE OF EDUCATION**

Course Code	Half	Course Name	Internal Assessment		Ext. Assessment / Semester End Exam		Course/Course-Half Total					Credit Point
			Full Marks	Grade Secured	Full Marks	Grade Secured	Full Marks	Credit	Marks Obtained	Grade Secured	Grade Point	
<b>Theoretical Courses (TH):</b>												
1.4.6		Gender, School and Society	15	A	35	B	50	2	45	A	10	20
1.4.8B		Knowledge and Curriculum Part II	15	B	35	B	50	2	44	B	9	18
1.4.10		Creating an Inclusive School	15	B	35	A	50	2	45	A	10	20
1.4.11		Optional Paper Guidance and Counselling	15	A	35	B	50	2	45	A	10	20
1.4.EPC3		Critical Understanding of ICT	15	A	35	C	50	2	41	B	9	18
1.4.EPC4		Yoga Education: Self Understanding and Development	15	B	35	A	50	2	45	A	10	20
<b>Total</b>			<b>90</b>		<b>210</b>		<b>300</b>	<b>12</b>	<b>265</b>			<b>116</b>

## Engagement with the Field (EWF):

1.4.6		Gender, School and Society	10	A	15	B	25	1	22	B	9	9
1.4.8B		Knowledge and Curriculum Part II	10	A	15	B	25	1	22	B	9	9
1.4.10		Creating an Inclusive School	10	B	15	A	25	1	22	B	9	9
1.4.11		Optional Paper Guidance and Counselling	10	B	15	B	25	1	21	B	9	9
1.4.EPC3		Critical Understanding of ICT	20	A	30	A	50	2	46	A	10	20
1.4.EPC4		Yoga Education: Self Understanding and Development	20	A	30	A	50	2	47	A	10	20
<b>Total</b>			<b>80</b>		<b>120</b>		<b>200</b>	<b>8</b>	<b>180</b>			<b>76</b>
<b>Semester Total (Theoretical Courses + Engagement with the Field)</b>			<b>170</b>		<b>330</b>		<b>500</b>	<b>20</b>	<b>445</b>			<b>192</b>

Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50%

## Grade &amp; Grade Point Definition

## Computation of Credit Point, Semester Grade Point Average (SGPA) &amp; Cumulative Grade Point Average (CGPA)

## SEMESTER SUMMARY

Percentage of Marks	Letter Grade	Grade Point	Performance	CGPA = $\frac{\text{Total Credit Points of all Semesters}}{\text{Total Credits of all Semesters}}$	Semester	$\Sigma$ Credit	$\Sigma$ Credit Points	SGPA
90 - 100	A	10	Excellent		$\text{Credit Point} = \text{Grade Point} \times \text{Credit}$ $\text{SGPA} = \frac{\Sigma \text{Credit Points}}{\Sigma \text{Credit}}$	1st	20	143
80 - 89.99	B	8	Very Good	2nd		20	185	9.25
70 - 79.99	C	7	Good	3rd		20	182	9.10
60 - 69.99	D	6	Average	4th		20	192	9.60
50 - 59.99	E	5	Fair					
Below 50	F	0	Failed					

## CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME

Q = Qualifying marks (40% to below 50%) NQ = Not Qualified (Below 40% marks) AB = Absent	Total Credit	Total Marks	Overall % of Marks Obtained	RESULT
	80	2000	82.25	<b>PASSED</b> CGPA = 8.75

Date of Publication of Result : 10-08-2021

(See Reverse)

*A. Bhattacharya*  
Controller of Examinations



# University of Calcutta



This is to certify that

**Loknath Majhi**

obtained the degree of **Master of Arts**  
in **Bengali** under the Semester-wise Choice-Based  
Credit System Examination in the year 2022, in this  
University and he was placed in the First Class  
obtaining Grade 'B+' with CGPA 6.570.

Senate House,  
The 17th November, 2022



*B. N. Chatterjee*  
Vice-Chancellor.

Sl. No. : 0053326

7700691





APPLICATION FOR EMPLOYMENT

Name (Capital Block): MOMENA KHATUN

Date of Joining: 29 06 2022  
(DD) (MM) (YYY)

Designation: \_\_\_\_\_

Department: \_\_\_\_\_

Gender: (Male)  (Female)  Marital Status: (Married)  (Not Married)

Date of Birth: 10 06 1996 Date of Anniversary:     
(DD) (MM) (YYY) (DD) (MM) (YYYY)

Permanent Account Number (PAN) : \_\_\_\_\_

Aadhaar Number : 442148242804

UAN Number : \_\_\_\_\_

Present Address: VILL-CHAKRABORTY ABAD, P.O-CHHAYANI, P.S  
BRAURI PUR, DIST-SOUTH 24 PARGANAS, PIN-745376

Permanent Address: TO

Mobile Number: 6296481853 Email ID: momena.khatun899@gmail.com

Languages known: BANGOLA, ENGLISH, HINDI

Education Details: (Please mention the highest qualification first)

Examination Passed	Year	Name of the School / College	University / Board	Division & Percentage of Marks	Subjects Studied
MADHYAMIK	2013	DUMDUM VIDYALAYA	W.B.B.S.E	21/267	
HIGHER SECONDARY	2016	DUMDUM VIDYALAYA	W.B.B.S.E	21/206	
GRADUATION	2020	ALAMIN MINORITY COLLEGE	C.U	21/396	





EXPERIENCE (REVERSE CHRONOLOGICAL ORDER) Breaks, if any should be clearly mentioned)

ORGANISATION	PERIOD		DESIGNATION	GROSS SALARY DRAWN	REASON FOR LEAVING
	FROM	TO			

**PERSONAL DETAILS:**

S.No	Name of the Family Member	Gender	Age	Relationship	Occupation	Mark Two Dependants *
1	KUDDUS MOLLA	MALE	65	FATHER		
2	HASZRA BIBI	FEMALE	53	MOTHER		
3	HAFIJUL MOLLA	MALE	23	BROTHER		
4	MOMENA KHATUN	FEMALE	26	ME		

\* Mention the names of the dependants whom you want to be covered under the Mediclaim Policy

How did you come to know about this position? BRAINWARE UNIVERCITY

Are you related or know to any person on Cafe Coffee Day? Yes  No

If Yes, give the Name, Designation, Department and relationship  
 HOBBIES: MY HOBBIES IS A RIJINDI STORY BOOKS

**EMERGENCY DETAILS**

Contact Person in case of Emergency: HAFIJUL MOLLA Phone #: 9074814732

**BANK ACCOUNT DETAILS:**

Name of the Bank & Branch: KOLKATA [WB]

Account No: 922010038026007

IFS Code: UTIB0000005

**DECLARATION**

I DECLARE THAT THE INFORMATION GIVEN, HEREIN ABOVE, IS TRUE & CORRECT TO THE BEST OF MY KNOWLEDGE & BELIEF & NOTHING MATERIAL HAS BEEN CONCEALED. I UNDERSTAND THAT THE ABOVE INFORMATION IN FOUND FALSE OR INCORRECT, AT ANY TIME DURING THE COURSE OF MY EMPLOYMENT, MY SERVICES WILL BE TERMINATED FORTHWITH WITHOUT ANY NOTICE OR COMPENSATION.

DATE: 27/09/2022 SIGNATURE OF APPLICANT Momena khatuson

**Document Checklist (For office purpose only):**

Application Form	PAN CARD	Graduation Degree	Bank cheque/pass book	Passport Size photos	Relieving/Experience letter
Photo ID proof	SSLC Marks Card	PG Degree	Offer Letter - CCD	Post Experience letter	CV
Address Proof	HSC Marks Card	Medical Fitness Certificate	Appointment Letter - CCD	Salary Slips	Reference check form



GROUP CODE - 302  
SUBJECT - ENGLISH

Application No: 220903151399



UNIVERSITY OF CALCUTTA

Admission Receipt



Sneha Sardar

Name: SNEHA SARDAR

CU Registration Number : 636-1211-0262-19

Father Name : ALAUDDIN SARDAR

Mother Name : MONTAZ BIBI

Mobile No. : 9831484389

Course: M.A./M Sc(Economics, Archeology and Museology) /MCOM/ Integrated Bilibisc-Mlplisc

Institution SELECTED FOR: CALCUTTA UNIVERSITY

Phase : 1

Part : A

Selected As : UR

Student Category : GENERAL

Payable Amount: 1094.00

### FEES STRUCTURE

(For admission to PG Courses in the University Departments)

Charges For Admission	Fees for Indian Students	Fees for Foreign Students
Tuition fees	Rs. 600/- (JULY TO DECEMBER 2022)	US.\$ 500/- per semester
Admission fees	Rs. 400/- Fees Waived	Rs. 400/- Fees Waived
Game fees	Rs. 10/- per year	Rs. 10/- per year
Union fees	Rs. 10/- per year	Rs. 10/- per year
Magazine fees	Rs. 10/- per year	Rs. 10/- per year
Student Aid fund	Rs. 10/- per year	Rs. 10/- per year
Student health fees	Rs. 4/- per year	Rs. 4/- per year
Library fees	Rs. 400/- for 2 years	Rs. 400/- for 2 years
Identity Card fee	Rs. 50/-	Rs. 50/-
Course Transfer fee(if any)	Rs. 50/- (Per transfer)	Rs. 50/- (Per transfer)

2022  
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Date: 23/02/2024



# DR. B.R. AMBEDKAR INSTITUTE OF EDUCATION



VILL : BARAMPUR, P.O.-MADARAT, DIST. - 24 PARAGANAS (S), W.B. PIN - 743610  
Website : [www.braine.org.in](http://www.braine.org.in) • E-mail : [brinc.brpn@gmail.com](mailto:brinc.brpn@gmail.com)  
Mob. : 9830063518 / 9830141009 / 9231819737

Received with thanks a sum of Rupees 10,000/- (Ten Thousand only)  
from Susmita Adhikary

By cash/DP/Cheque/RTGS/NETT Rs. 10,000/-  
as Subscription/Donation/Grant/Development fees for the purpose of  
Res. Ed. College Baripada 2022-24

Collected by [Signature]  
Secretary

Rs. 10,000/-

23/02/2024